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# HUMAN SERVICES

# STATISTICS
# STATISTICS
# STATISTICS

FEBRUARY 1989

## West Virginia Department of Human Services

GASTON CAPERTON
GOVERNOR

TAUNJA WILLIS MILLER
COMMISSIONER

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TABLE 1
MONTHLY STATISTICAL BULLETIN
CASE LOADS AND EXPENDITURES
FEBRUARY 1989 VERSUS JANUARY 1989

| Cases | February | January | Total Increase or Decrease |
|---|---|---|---|
| Total Public Assistance | 35,815 | 35,772 | + 43 |
| Aid to Families with Dependent Children | 27,023 | 27,091 | - 68 |
| Aid to Families with Dependent Children - Unemployed | 8,792 | 8,681 | + 111 |
| Regular General Assistance | 158 | 281 | - 123 |
| Burials | 29 | 87 | - 58 |
| Adult Boarding Care | 2 | 11 | - 9 |
| Emergency Assistance | 0 | 503 | - 503 |
| Handicapped Children's Services | 7,641 | 7,632 | + 9 |
| Total Food Stamps | 96,738 | 95,703 | + 1,035 |
| Non-Public Assistance | 62,417 | 61,595 | + 822 |
| Public Assistance | 34,321 | 34,108 | + 213 |

| Expenditures | February | January | Total Increase or Decrease |
|---|---|---|---|
| Total Public Assistance | $ 8,954,584.00 | $ 8,913,275.00 | +$ 41,309.00 |
| Aid to Families with Dependent Children | 6,243,228.00 | 6,238,248.00 | + 4,980.00 |
| Aid to Families with Dependent Children - Unemployed | 2,711,356.00 | 2,675,027.00 | + 36,329.00 |
| Regular General Assistance | -1,583.39 | 27,564.87 | - 29,148.26 |
| Burials | 18,105.00 | 51,261.74 | - 33,156.74 |
| Adult Boarding Care | 86.50 | 480.00 | - 393.50 |
| Emergency Assistance | 0 | 51,554.86 | - 51,554.86 |
| Total Food Stamps | 14,456,976.00 | 14,433,723.00 | + 23,253.00 |
| Non-Public Assistance | 6,944,611.00 | 6,955,794.00 | - 11,183.00 |
| Public Assistance | 7,512,365.00 | 7,477,929.00 | + 34,436.00 |
| Total Medical Services | 11,771,760.33 | 22,793,218.07 | - 11,021,457.74 |
| Handicapped Children's Services | 4,487.80 | 303,796.78 | - 299,308.98 |
| Title XIX | 11,534,490.87 | 19,693,818.51 | - 8,159,327.64 |
| Medically Needy | 231,715.53 | 2,721,689.88 | - 2,489,974.35 |
| General Assistance | 1,066.13 | 73,912.90 | - 72,846.77 |
| Total Administration | 4,520,503.92 | 3,969,711.48 | + 550,792.44 |
| Personal Services | 3,153,565.70 | 3,452,117.06 | - 298,551.36 |
| Current Expense | 1,362,578.10 | 498,170.42 | + 864,407.68 |
| Equipment | 0 | 17,084.60 | - 17,084.60 |
| Repairs and Alterations | 4,360.12 | 2,339.40 | + 2,020.72 |
| Total Expenditures | $ 39,703,824.25 | $ 50,109,927.55 | -$10,406,103.30 |

Prepared by:
Research and Statistics
West Virginia Department of Human Services
April 18, 1989

TABLE 2
COMPARISON FACTS
FEBRUARY 1989

AID TO FAMILIES WITH DEPENDENT CHILDREN: Case load decreased 68 cases from the previous month to 27,023 which is 553 more than a year ago. Total payment increased $ 4,980.00 from January 1989. The average payment increased from $230.27 in January 1989 to $231.03 for the current month compared to $225.16 in February 1988.

AID TO FAMILIES WITH DEPENDENT CHILDREN - UNEMPLOYED: Case load increased 111 cases from the previous month to 8,792 which is 1,046 less than a year ago. Total payment is $36,329.00 more than the previous month. The average payment increased from $308.15 in January 1989 to $308.39 for the current month compared to $303.10 in February 1988.

GENERAL ASSISTANCE: Case load decreased 626 cases over the previous month to 158 which is 1,839 less than a year ago. Total payment decreased $80,703.12 to $ -1,583.39 which is $209,568.68 less than February 1988.

TABLE 3

TRENDS IN PUBLIC ASSISTANCE

YEAR-TO-DATE

| Month and Year | Aid to Families with Dependent Children | | | Aid to Families with Dependent Children - Unemployed | | | General Assistance | | |
|---|---|---|---|---|---|---|---|---|---|
| | Cases | Grants | Average Grants | Cases | Grants | Average Grants | Cases | Grants | Average Grants |
| February 1988.... | 26,470 | $5,959,893.00 | $225.16 | 9,838 | $2,981,943.00 | $303.10 | 1,997 | $207,985.29 | $104.15 |
| March..... | 26,841 | 6,054,967.00 | 225.59 | 9,929 | 2,996,468.00 | 301.79 | 1,833 | 205,460.22 | 112.09 |
| April..... | 26,638 | 5,953,786.00 | 223.51 | 9,662 | 2,901,492.00 | 300.30 | 1,335 | 149,743.98 | 112.17 |
| May..... | 26,324 | 5,889,014.00 | 223.71 | 9,151 | 2,770,681.00 | 302.77 | 1,320 | 142,575.84 | 108.01 |
| June..... | 26,259 | 5,864,512.00 | 223.33 | 8,769 | 2,649,063.00 | 302.09 | 1,215 | 116,174.85 | 95.62 |
| July..... | 26,163 | 6,037,291.00 | 230.76 | 8,502 | 2,629,555.00 | 309.29 | 1,749 | 200,105.39 | 114.41 |
| August..... | 27,090 | 9,432,646.00 | 348.20 | 8,782 | 3,923,646.00 | 446.78 | 775 | 85,908.33 | 110.85 |
| September..... | 27,698 | 6,415,317.00 | 231.62 | 8,731 | 2,727,650.00 | 312.41 | 2,572 | 209,991.71 | 81.65 |
| October..... | 27,166 | 6,292,522.00 | 231.63 | 8,498 | 2,639,143.00 | 310.56 | 2,065 | 210,176.20 | 101.78 |
| November..... | 26,866 | 6,188,321.00 | 230.34 | 8,390 | 2,602,541.00 | 310.20 | 1,874 | 182,790.65 | 97.54 |
| December..... | 27,079 | 6,286,514.00 | 232.15 | 8,520 | 2,648,060.00 | 310.81 | 1,913 | 177,232.76 | 92.65 |
| January 1989..... | 27,091 | 6,238,248.00 | 230.27 | 8,681 | 2,675,027.00 | 308.15 | 784 | 79,119.73 | 100.92 |
| February..... | 27,023 | 6,243,228.00 | 231.03 | 8,792 | 2,711,356.00 | 308.39 | 158 | -1,583.39 | -10.02 |

TABLE 4
CLASSIFIED ASSISTANCE: CASES ASSISTED, TOTAL GRANTS AND AVERAGE GRANT PER CASE
FEBRUARY 1989

| Area and County | Aid to Families with Dependent Children Eligible by Reason of Death, Absence or Incapacity | | | | | | |
|---|---|---|---|---|---|---|---|
| | Cases Assisted | Number of | | Total Children and Adults | Total Grants | Average Grant | |
| | | Children | Adults | | | Per Case | Per Child and Adult |
| Total | 27,023 | 48,155 | 24,983 | 73,138 | $6,243,228 | $231.03 | $ 85.36 |
| Area 1:..... | 1,853 | 3,253 | 1,741 | 4,994 | 426,339 | 230.08 | 85.37 |
| Brooke..... | 239 | 455 | 228 | 683 | 56,063 | 234.57 | 82.08 |
| Hancock..... | 401 | 706 | 375 | 1,081 | 92,069 | 229.60 | 85.17 |
| Marshall..... | 500 | 870 | 473 | 1,343 | 115,718 | 231.44 | 86.16 |
| Ohio..... | 713 | 1,222 | 665 | 1,887 | 162,489 | 227.89 | 86.11 |
| Area 2:..... | 446 | 772 | 414 | 1,186 | 102,805 | 230.50 | 86.68 |
| Tyler..... | 119 | 200 | 108 | 308 | 27,809 | 233.69 | 90.29 |
| Wetzel..... | 327 | 572 | 306 | 878 | 74,996 | 229.35 | 85.42 |
| Area 3:..... | 1,376 | 2,412 | 1,301 | 3,713 | 318,009 | 231.11 | 85.65 |
| Marion..... | 863 | 1,505 | 818 | 2,323 | 199,972 | 231.72 | 86.08 |
| Monongalia..... | 513 | 907 | 483 | 1,390 | 118,037 | 230.09 | 84.92 |
| Area 4:..... | 384 | 656 | 342 | 998 | 85,609 | 222.94 | 85.78 |
| Hampshire..... | 130 | 216 | 104 | 320 | 27,868 | 214.37 | 87.09 |
| Mineral..... | 254 | 440 | 238 | 678 | 57,741 | 227.32 | 85.16 |
| Area 5:..... | 775 | 1,404 | 673 | 2,077 | 176,776 | 228.10 | 85.11 |
| Berkeley..... | 460 | 843 | 411 | 1,254 | 104,625 | 227.45 | 83.43 |
| Jefferson..... | 244 | 451 | 200 | 651 | 56,655 | 232.19 | 87.03 |
| Morgan..... | 71 | 110 | 62 | 172 | 15,496 | 218.25 | 90.09 |
| Area 6:..... | 1,149 | 2,094 | 1,080 | 3,174 | 264,898 | 230.55 | 83.46 |
| Wirt..... | 69 | 133 | 59 | 192 | 17,037 | 246.91 | 88.73 |
| Wood..... | 1,080 | 1,961 | 1,021 | 2,982 | 247,861 | 229.50 | 83.12 |
| Area 7:..... | 202 | 370 | 188 | 558 | 45,705 | 226.26 | 81.91 |
| Pleasants..... | 80 | 149 | 75 | 224 | 17,885 | 223.56 | 79.84 |
| Ritchie..... | 122 | 221 | 113 | 334 | 27,820 | 228.03 | 83.29 |
| Area 8:..... | 1,145 | 2,017 | 1,043 | 3,060 | 261,077 | 228.01 | 85.32 |
| Doddridge..... | 80 | 145 | 74 | 219 | 19,144 | 239.30 | 87.42 |
| Harrison..... | 1,065 | 1,872 | 969 | 2,841 | 241,933 | 227.17 | 85.16 |
| Area 9:..... | 876 | 1,574 | 791 | 2,365 | 199,006 | 227.18 | 84.15 |
| Barbour..... | 266 | 486 | 229 | 715 | 60,378 | 226.98 | 84.44 |
| Preston..... | 353 | 627 | 329 | 956 | 80,186 | 227.16 | 83.88 |
| Taylor..... | 257 | 461 | 233 | 694 | 58,442 | 227.40 | 84.21 |
| Area 10:..... | 526 | 910 | 437 | 1,347 | 116,410 | 221.31 | 86.42 |
| Pocahontas..... | 75 | 129 | 58 | 187 | 16,281 | 217.08 | 87.06 |
| Randolph..... | 393 | 688 | 331 | 1,019 | 88,229 | 224.50 | 86.58 |
| Tucker..... | 58 | 93 | 48 | 141 | 11,900 | 205.17 | 84.40 |
| Area 11:..... | 184 | 291 | 143 | 434 | 38,512 | 209.30 | 88.74 |
| Grant..... | 71 | 114 | 63 | 177 | 14,766 | 207.97 | 83.42 |
| Hardy..... | 67 | 106 | 49 | 155 | 14,275 | 213.06 | 92.10 |
| Pendleton..... | 46 | 71 | 31 | 102 | 9,471 | 205.89 | 92.85 |

TABLE 4
CLASSIFIED ASSISTANCE: CASES ASSISTED, TOTAL GRANTS AND AVERAGE GRANT PER CASE
FEBRUARY 1989
(Continued)

| Area and County | Aid to Families with Dependent Children Eligible by Reason of Death, Absence or Incapacity | | | | | | |
|---|---|---|---|---|---|---|---|
| | Cases Assisted | Number of | | Total Children and Adults | Total Grants | Average Grant | |
| | | Children | Adults | | | Per Case | Per Child and Adult |
| Area 12:..... | 2,046 | 3,591 | 1,907 | 5,498 | 469,163 | 229.31 | 85.33 |
| Cabell..... | 1,602 | 2,824 | 1,479 | 4,303 | 367,475 | 229.39 | 85.40 |
| Mason..... | 444 | 767 | 428 | 1,195 | 101,688 | 229.03 | 85.09 |
| Area 13:..... | 571 | 1,037 | 525 | 1,562 | 134,080 | 234.82 | 85.84 |
| Jackson..... | 336 | 608 | 315 | 923 | 79,330 | 236.10 | 85.95 |
| Roane..... | 235 | 429 | 210 | 639 | 54,750 | 232.98 | 85.68 |
| Area 14:..... | 268 | 491 | 242 | 733 | 62,410 | 232.87 | 85.14 |
| Calhoun..... | 148 | 276 | 133 | 409 | 35,481 | 239.74 | 86.75 |
| Gilmer..... | 120 | 215 | 109 | 324 | 26,929 | 224.41 | 83.11 |
| Area 15:..... | 481 | 863 | 459 | 1,322 | 111,266 | 231.32 | 84.16 |
| Lewis..... | 208 | 361 | 192 | 553 | 47,673 | 229.20 | 86.21 |
| Upshur..... | 273 | 502 | 267 | 769 | 63,593 | 232.94 | 82.70 |
| Area 16:..... | 882 | 1,524 | 832 | 2,356 | 203,805 | 231.07 | 86.50 |
| Lincoln..... | 524 | 921 | 504 | 1,425 | 122,922 | 234.58 | 86.26 |
| Putnam..... | 358 | 603 | 328 | 931 | 80,883 | 225.93 | 86.88 |
| Area 17: Kanawha | 3,271 | 5,672 | 3,020 | 8,692 | 763,560 | 233.43 | 87.85 |
| Area 18:..... | 518 | 958 | 478 | 1,436 | 120,869 | 233.34 | 84.17 |
| Braxton..... | 224 | 407 | 200 | 607 | 52,119 | 232.67 | 85.86 |
| Clay..... | 294 | 551 | 278 | 829 | 68,750 | 233.84 | 82.93 |
| Area 19:..... | 707 | 1,232 | 656 | 1,888 | 160,440 | 226.93 | 84.98 |
| Nicholas..... | 433 | 767 | 402 | 1,169 | 98,653 | 227.84 | 84.39 |
| Webster..... | 274 | 465 | 254 | 719 | 61,787 | 225.50 | 85.93 |
| Area 20: Wayne.. | 738 | 1,345 | 662 | 2,007 | 169,408 | 229.55 | 84.41 |
| Area 21:..... | 1,500 | 2,664 | 1,466 | 4,130 | 353,518 | 235.68 | 85.60 |
| Boone..... | 556 | 978 | 540 | 1,518 | 130,556 | 234.81 | 86.01 |
| Logan..... | 944 | 1,686 | 926 | 2,612 | 222,962 | 236.19 | 85.36 |
| Area 22: Fayette | 921 | 1,640 | 865 | 2,505 | 213,351 | 231.65 | 85.17 |
| Area 23:..... | 440 | 777 | 406 | 1,183 | 100,053 | 227.39 | 84.58 |
| Greenbrier..... | 324 | 573 | 300 | 873 | 73,666 | 227.36 | 84.38 |
| Monroe..... | 116 | 204 | 106 | 310 | 26,387 | 227.47 | 85.12 |
| Area 24: Mingo.. | 1,034 | 1,957 | 1,016 | 2,973 | 248,319 | 240.15 | 83.52 |
| Area 25: Raleigh | 1,298 | 2,328 | 1,211 | 3,539 | 299,673 | 230.87 | 84.68 |
| Area 26:..... | 2,063 | 3,878 | 1,841 | 5,719 | 487,446 | 236.28 | 85.23 |
| McDowell..... | 1,282 | 2,476 | 1,094 | 3,570 | 304,289 | 237.35 | 85.24 |
| Wyoming..... | 781 | 1,402 | 747 | 2,149 | 183,157 | 234.52 | 85.23 |
| Area 27:..... | 1,369 | 2,445 | 1,244 | 3,689 | 310,721 | 226.97 | 84.23 |
| Mercer..... | 1,111 | 1,992 | 994 | 2,986 | 251,043 | 225.96 | 84.07 |
| Summers..... | 258 | 453 | 250 | 703 | 59,678 | 231.31 | 84.89 |

TABLE 5
CLASSIFIED ASSISTANCE: CASES ASSISTED, TOTAL GRANTS AND AVERAGE GRANT PER CASE
FEBRUARY 1989

| Area and County | Aid to Families with Dependent Children - Unemployed | | | | | | |
|---|---|---|---|---|---|---|---|
| | Cases Assisted | Number of | | Total Children and Adults | Total Grants | Average Grant | |
| | | Children | Adults | | | Per Case | Per Child and Adult |
| Total | 9,792 | 18,854 | 17,433 | 36,287 | $2,711,356 | $308.39 | $ 74.72 |
| Area 1: | 424 | 936 | 841 | 1,777 | 126,466 | 298.27 | 71.17 |
| Brooke | 63 | 131 | 126 | 257 | 17,720 | 281.27 | 68.95 |
| Hancock | 100 | 212 | 198 | 410 | 28,100 | 281.00 | 68.54 |
| Marshall | 151 | 345 | 299 | 644 | 47,062 | 311.67 | 73.08 |
| Ohio | 110 | 248 | 218 | 466 | 33,584 | 305.31 | 72.07 |
| Area 2: | 135 | 274 | 268 | 542 | 41,490 | 307.33 | 76.55 |
| Tyler | 40 | 81 | 80 | 161 | 12,636 | 315.90 | 78.48 |
| Wetzel | 95 | 193 | 188 | 381 | 28,854 | 303.73 | 75.73 |
| Area 3: | 380 | 798 | 756 | 1,554 | 113,353 | 298.30 | 72.94 |
| Marion | 242 | 479 | 482 | 961 | 71,324 | 294.73 | 74.22 |
| Monongalia | 138 | 319 | 274 | 593 | 42,029 | 304.56 | 70.88 |
| Area 4: | 94 | 193 | 164 | 357 | 24,315 | 289.46 | 68.11 |
| Hampshire | 31 | 59 | 61 | 120 | 8,571 | 276.48 | 65.93 |
| Mineral | 53 | 124 | 103 | 227 | 15,744 | 297.06 | 69.36 |
| Area 5: | 33 | 72 | 65 | 137 | 9,557 | 289.61 | 69.76 |
| Berkeley | 19 | 37 | 37 | 74 | 5,418 | 285.16 | 73.22 |
| Jefferson | 10 | 24 | 20 | 44 | 3,110 | 311.00 | 70.68 |
| Morgan | 4 | 11 | 8 | 19 | 1,029 | 257.25 | 54.16 |
| Area 6: | 183 | 406 | 362 | 768 | 54,829 | 299.61 | 71.39 |
| Wirt | 41 | 86 | 82 | 168 | 12,001 | 292.71 | 71.43 |
| Wood | 142 | 320 | 280 | 600 | 42,828 | 301.61 | 71.38 |
| Area 7: | 58 | 142 | 114 | 256 | 18,289 | 315.33 | 71.44 |
| Pleasants | 21 | 45 | 41 | 86 | 6,229 | 296.62 | 72.43 |
| Ritchie | 37 | 97 | 73 | 170 | 12,060 | 325.95 | 70.94 |
| Area 8: | 470 | 1,018 | 931 | 1,949 | 141,577 | 301.23 | 72.64 |
| Doddridge | 39 | 81 | 77 | 158 | 12,135 | 311.15 | 76.80 |
| Harrison | 431 | 937 | 854 | 1,791 | 129,442 | 300.33 | 72.27 |
| Area 9: | 469 | 1,017 | 936 | 1,953 | 144,105 | 307.26 | 73.79 |
| Barbour | 188 | 414 | 374 | 788 | 58,631 | 311.87 | 74.40 |
| Preston | 174 | 362 | 348 | 710 | 53,652 | 308.34 | 75.57 |
| Taylor | 107 | 241 | 214 | 455 | 31,822 | 297.40 | 69.94 |
| Area 10: | 83 | 175 | 166 | 341 | 24,553 | 295.82 | 72.00 |
| Pocahontas | 4 | 8 | 8 | 16 | 801 | 200.25 | 50.06 |
| Randolph | 68 | 145 | 136 | 281 | 21,054 | 309.62 | 74.93 |
| Tucker | 11 | 22 | 22 | 44 | 2,698 | 245.27 | 61.32 |
| Area 11: | 29 | 59 | 56 | 115 | 8,404 | 289.79 | 73.08 |
| Grant | 15 | 30 | 30 | 60 | 4,202 | 280.13 | 70.03 |
| Hardy | 5 | 13 | 9 | 22 | 1,579 | 315.80 | 71.77 |
| Pendleton | 9 | 16 | 17 | 33 | 2,623 | 291.44 | 79.48 |

TABLE 5
CLASSIFIED ASSISTANCE: CASES ASSISTED, TOTAL GRANTS AND AVERAGE GRANT PER CASE
FEBRUARY 1989
(Continued)

| Area and County | Aid to Families with Dependent Children - Unemployed | | | | | | |
|---|---|---|---|---|---|---|---|
| | Cases Assisted | Number of | | Total Children and Adults | Total Grants | Average Grant | |
| | | Children | Adults | | | Per Case | Per Child and Adult |
| Area 12:..... | 374 | 753 | 735 | 1,488 | 110,828 | 296.33 | 74.48 |
| Cabell..... | 221 | 445 | 433 | 878 | 65,289 | 295.43 | 74.36 |
| Mason..... | 153 | 308 | 302 | 610 | 45,539 | 297.64 | 74.65 |
| Area 13:..... | 190 | 415 | 380 | 795 | 60,230 | 317.00 | 75.76 |
| Jackson..... | 110 | 230 | 220 | 450 | 34,115 | 310.14 | 75.81 |
| Roane..... | 80 | 185 | 160 | 345 | 26,115 | 326.44 | 75.70 |
| Area 14:..... | 124 | 273 | 243 | 516 | 37,860 | 305.32 | 73.37 |
| Calhoun..... | 70 | 154 | 136 | 290 | 20,844 | 297.77 | 71.88 |
| Gilmer..... | 54 | 119 | 107 | 226 | 17,016 | 315.11 | 75.29 |
| Area 15:..... | 284 | 622 | 562 | 1,184 | 86,472 | 304.48 | 73.03 |
| Lewis..... | 139 | 306 | 273 | 579 | 40,728 | 293.01 | 70.34 |
| Upshur..... | 145 | 316 | 289 | 605 | 45,744 | 315.48 | 75.61 |
| Area 16:..... | 474 | 1,018 | 934 | 1,952 | 148,623 | 313.55 | 76.14 |
| Lincoln..... | 386 | 839 | 763 | 1,602 | 122,309 | 316.86 | 76.35 |
| Putnam..... | 88 | 179 | 171 | 350 | 26,314 | 299.02 | 75.18 |
| Area 17: Kanawha | 583 | 1,219 | 1,153 | 2,372 | 181,756 | 311.76 | 76.63 |
| Area 18:..... | 260 | 591 | 513 | 1,104 | 80,350 | 309.04 | 72.78 |
| Braxton..... | 102 | 241 | 199 | 440 | 32,186 | 315.55 | 73.15 |
| Clay..... | 158 | 350 | 314 | 664 | 48,164 | 304.84 | 72.54 |
| Area 19:..... | 300 | 648 | 597 | 1,245 | 92,578 | 308.59 | 74.36 |
| Nicholas..... | 174 | 388 | 347 | 735 | 54,338 | 312.29 | 73.93 |
| Webster..... | 126 | 260 | 250 | 510 | 38,240 | 303.49 | 74.98 |
| Area 20: Wayne.. | 162 | 350 | 322 | 672 | 52,276 | 322.69 | 77.79 |
| Area 21:..... | 824 | 1,718 | 1,636 | 3,354 | 257,025 | 311.92 | 76.63 |
| Boone..... | 302 | 599 | 599 | 1,198 | 90,654 | 300.18 | 75.67 |
| Logan..... | 522 | 1,119 | 1,037 | 2,156 | 166,371 | 318.72 | 77.17 |
| Area 22: Fayette | 374 | 803 | 745 | 1,548 | 113,782 | 304.23 | 73.50 |
| Area 23:..... | 109 | 239 | 215 | 454 | 33,970 | 311.65 | 74.82 |
| Greenbrier..... | 80 | 164 | 158 | 322 | 24,313 | 303.91 | 75.51 |
| Monroe..... | 29 | 75 | 57 | 132 | 9,657 | 333.00 | 73.16 |
| Area 24: Mingo.. | 577 | 1,256 | 1,143 | 2,399 | 181,093 | 313.85 | 75.49 |
| Area 25: Raleigh | 463 | 964 | 925 | 1,889 | 139,001 | 300.22 | 73.58 |
| Area 26:..... | 892 | 1,928 | 1,766 | 3,694 | 290,198 | 325.33 | 78.56 |
| McDowell..... | 525 | 1,168 | 1,043 | 2,211 | 171,032 | 325.78 | 77.36 |
| Wyoming..... | 367 | 760 | 723 | 1,483 | 119,166 | 324.70 | 80.35 |
| Area 27:..... | 454 | 967 | 905 | 1,872 | 138,376 | 304.79 | 73.92 |
| Mercer..... | 351 | 744 | 699 | 1,443 | 105,925 | 301.78 | 73.41 |
| Summers..... | 103 | 223 | 206 | 429 | 32,451 | 315.06 | 75.64 |

TABLE 6
GENERAL ASSISTANCE AND BURIALS
FEBRUARY 1989

| Area and County | Total General Assistance | | | Regular | | Adult Boarding Care | | Burials | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Cases | Expenditures | Average Grants | Cases | Expenditures | Cases | Expenditures | Cases | Expenditures | Average Costs |
| Total | 158 | $ -1,583.39 | $-10.02 | 158 | $-1,583.39 | 2 | $ 86.50 | 29 | $ 18,105.00 | $624.31 |
| Area 1: | 3 | 159.65 | 53.22 | 3 | 159.65 | | | 2 | 1,300.00 | 650.00 |
| Brooke | | | | | | | | | | |
| Hancock | | | | | | | | | | |
| Marshall | 1 | 74.92 | 74.92 | 1 | 74.92 | | | | | |
| Ohio | 2 | 84.73 | 42.37 | 2 | 84.73 | | | 2 | 1,300.00 | 650.00 |
| Area 2: | | 593.30 | | | 593.30 | | | 2 | 1,300.00 | 650.00 |
| Tyler | | 385.22 | | | 385.22 | | | | | |
| Wetzel | | 208.08 | | | 208.08 | | | 2 | 1,300.00 | 650.00 |
| Area 3: | 2 | 36.38 | 18.19 | 2 | 36.38 | | | 5 | 2,925.00 | 585.00 |
| Marion | 2 | 86.38 | 43.19 | 2 | 86.38 | | | 4 | 2,275.00 | 568.75 |
| Monongalia | | -50.00 | | | -50.00 | | | 1 | 650.00 | 650.00 |
| Area 4: | | | | | | | | | | |
| Hampshire | | | | | | | | | | |
| Mineral | | | | | | | | | | |
| Area 5: | 12 | 2,708.26 | 225.69 | 12 | 2,708.26 | | | | | |
| Berkeley | 12 | 2,708.26 | 225.69 | 12 | 2,708.26 | | | | | |
| Jefferson | | | | | | | | | | |
| Morgan | | | | | | | | | | |
| Area 6: | 11 | -730.08 | -66.37 | 11 | -730.08 | | | 3 | 1,950.00 | 650.00 |
| Wirt | | | | | | | | | | |
| Wood | 11 | -730.08 | -66.37 | 11 | -730.08 | | | 3 | 1,950.00 | 650.00 |
| Area 7: | 19 | 520.18 | 27.38 | 19 | 520.18 | | | | | |
| Pleasants | 1 | 15.30 | 15.30 | 1 | 15.30 | | | | | |
| Ritchie | 18 | 504.88 | 28.05 | 18 | 504.88 | | | | | |
| Area 8: | 1 | -873.00 | -873.00 | 1 | -873.00 | | | 5 | 3,250.00 | 650.00 |
| Doddridge | | | | | | | | 1 | 650.00 | 650.00 |
| Harrison | 1 | -873.00 | -873.00 | 1 | -873.00 | | | 4 | 2,600.00 | 650.00 |
| Area 9: | 1 | -20.58 | -20.58 | 1 | -20.58 | | | | | |
| Barbour | 1 | -20.58 | -20.58 | 1 | -20.58 | | | | | |
| Preston | | | | | | | | | | |
| Taylor | | | | | | | | | | |
| Area 10: | 2 | -196.67 | -98.34 | 2 | -196.67 | | | | | |
| Pocahontas | | | | | | | | | | |
| Randolph | 2 | -196.67 | -98.34 | 2 | -196.67 | | | | | |
| Tucker | | | | | | | | | | |
| Area 11: | | -397.80 | | | -397.80 | | | 1 | 650.00 | 650.00 |
| Grant | | -179.86 | | | -179.86 | | | | | |
| Hardy | | -138.04 | | | -138.04 | | | 1 | 650.00 | 650.00 |
| Pendleton | | -79.90 | | | -79.90 | | | | | |

TABLE 6
GENERAL ASSISTANCE AND BURIALS
FEBRUARY 1989
(Continued)

| Area and County | Total General Assistance | | | Regular | | Adult Boarding Care | | Burials | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Cases | Expenditures | Average Grants | Cases | Expenditures | Cases | Expenditures | Cases | Expenditures | Average Costs |
| Area 12: | 16 | 201.55 | 12.60 | 16 | 201.55 | | | 1 | 650.00 | 650.00 |
| Cabell | 14 | 91.73 | 6.55 | 14 | 91.73 | | | 1 | 650.00 | 650.00 |
| Mason | 2 | 109.82 | 54.91 | 2 | 109.82 | | | | | |
| Area 13: | 3 | -240.04 | -80.01 | 3 | -240.04 | | | | | |
| Jackson | 1 | -293.08 | -293.08 | 1 | -293.08 | | | | | |
| Roane | 2 | 53.04 | 26.52 | 2 | 53.04 | | | | | |
| Area 14: | | | | | | | | | | |
| Calhoun | | | | | | | | | | |
| Gilmer | | | | | | | | | | |
| Area 15: | 13 | 79.43 | 6.11 | 13 | 79.43 | | | | | |
| Lewis | 11 | 150.41 | 13.67 | 11 | 150.41 | | | | | |
| Upshur | 2 | -70.98 | -35.49 | 2 | -70.98 | | | | | |
| Area 16: | 34 | -143.92 | -4.23 | 34 | -143.92 | | | 1 | 555.00 | 555.00 |
| Lincoln | 31 | -119.10 | -3.84 | 31 | -119.10 | | | 1 | 555.00 | 555.00 |
| Putnam | 3 | -24.82 | -8.27 | 3 | -24.82 | | | | | |
| Area 17: Kanawha | 11 | -1,930.05 | -175.46 | 11 | -1,930.05 | 2 | 86.50 | 3 | 1,950.00 | 650.00 |
| Area 18: | | | | | | | | | | |
| Braxton | | | | | | | | | | |
| Clay | | | | | | | | | | |
| Area 19: | | | | | | | | | | |
| Nicholas | | | | | | | | | | |
| Webster | | | | | | | | | | |
| Area 20: Wayne | 1 | -179.85 | -179.85 | 1 | -179.85 | | | | | |
| Area 21: | | 273.66 | | | 273.66 | | | 1 | 325.00 | 325.00 |
| Boone | | 85.00 | | | 85.00 | | | | | |
| Logan | | 188.66 | | | 188.66 | | | 1 | 325.00 | 325.00 |
| Area 22: Fayette | 6 | 497.68 | 82.95 | 6 | 497.68 | | | 2 | 1,300.00 | 650.00 |
| Area 23: | | -189.01 | | | -189.01 | | | | | |
| Greenbrier | | -72.00 | | | -72.00 | | | | | |
| Monroe | | -117.01 | | | -117.01 | | | | | |
| Area 24: Mingo | 6 | -248.22 | -41.37 | 6 | -248.22 | | | 1 | 650.00 | 650.00 |
| Area 25: Raleigh | 5 | 399.20 | 79.84 | 5 | 399.20 | | | | | |
| Area 26: | 3 | -1,290.94 | -430.31 | 3 | -1,290.94 | | | 2 | 1,300.00 | 650.00 |
| McDowell | 2 | -1,401.80 | -700.90 | 2 | -1,401.80 | | | 2 | 1,300.00 | 650.00 |
| Wyoming | 1 | 110.86 | 110.86 | 1 | 110.86 | | | | | |
| Area 27: | 9 | -612.52 | -68.06 | 9 | -612.52 | | | | | |
| Mercer | 7 | -323.83 | -46.26 | 7 | -323.83 | | | | | |
| Summers | 2 | -288.69 | -144.35 | 2 | -288.69 | | | | | |

TABLE 7
EMERGENCY ASSISTANCE TO NEEDY FAMILIES WITH CHILDREN
FEBRUARY 1989

| Area and County | Total | | | Aid to Families with Dependent Children | | | Other | | |
|---|---|---|---|---|---|---|---|---|---|
| | Cases | Recipients | Expenditures | Cases | Recipients | Expenditures | Cases | Recipients | Expenditures |
| Total | 0 | 0 | $ 0 | 0 | 0 | $ 0 | 0 | 0 | $ 0 |
| Area 1: | | | | | | | | | |
| Brooke | | | | | | | | | |
| Hancock | | | | | | | | | |
| Marshall | | | | | | | | | |
| Ohio | | | | | | | | | |
| Area 2: | | | | | | | | | |
| Tyler | | | | | | | | | |
| Wetzel | | | | | | | | | |
| Area 3: | | | | | | | | | |
| Marion | | | | | | | | | |
| Monongalia | | | | | | | | | |
| Area 4: | | | | | | | | | |
| Hampshire | | | | | | | | | |
| Mineral | | | | | | | | | |
| Area 5: | | | | | | | | | |
| Berkeley | | | | | | | | | |
| Jefferson | | | | | | | | | |
| Morgan | | | | | | | | | |
| Area 6: | | | | | | | | | |
| Wirt | | | | | | | | | |
| Wood | | | | | | | | | |
| Area 7: | | | | | | | | | |
| Pleasants | | | | | | | | | |
| Ritchie | | | | | | | | | |
| Area 8: | | | | | | | | | |
| Doddridge | | | | | | | | | |
| Harrison | | | | | | | | | |
| Area 9: | | | | | | | | | |
| Barbour | | | | | | | | | |
| Preston | | | | | | | | | |
| Taylor | | | | | | | | | |
| Area 10: | | | | | | | | | |
| Pocahontas | | | | | | | | | |
| Randolph | | | | | | | | | |
| Tucker | | | | | | | | | |
| Area 11: | | | | | | | | | |
| Grant | | | | | | | | | |
| Hardy | | | | | | | | | |
| Pendleton | | | | | | | | | |

TABLE 7
EMERGENCY ASSISTANCE TO NEEDY FAMILIES WITH CHILDREN
FEBRUARY 1989
(Continued)

| Area and County | Total | | | Aid to Families with Dependent Children | | | Other | | |
|---|---|---|---|---|---|---|---|---|---|
| | Cases | Recipients | Expenditures | Cases | Recipients | Expenditures | Cases | Recipients | Expenditures |
| Area 12:..... | | | | | | | | | |
| Cabell..... | | | | | | | | | |
| Mason..... | | | | | | | | | |
| Area 13:..... | | | | | | | | | |
| Jackson..... | | | | | | | | | |
| Roane..... | | | | | | | | | |
| Area 14:..... | | | | | | | | | |
| Calhoun..... | | | | | | | | | |
| Gilmer..... | | | | | | | | | |
| Area 15:..... | | | | | | | | | |
| Lewis..... | | | | | | | | | |
| Upshur..... | | | | | | | | | |
| Area 16:..... | | | | | | | | | |
| Lincoln..... | | | | | | | | | |
| Putnam..... | | | | | | | | | |
| Area 17: Kanawha | | | | | | | | | |
| Area 18:..... | | | | | | | | | |
| Braxton..... | | | | | | | | | |
| Clay..... | | | | | | | | | |
| Area 19:..... | | | | | | | | | |
| Nicholas..... | | | | | | | | | |
| Webster..... | | | | | | | | | |
| Area 20: Wayne.. | | | | | | | | | |
| Area 21:..... | | | | | | | | | |
| Boone..... | | | | | | | | | |
| Logan..... | | | | | | | | | |
| Area 22: Fayette | | | | | | | | | |
| Area 23:..... | | | | | | | | | |
| Greenbrier..... | | | | | | | | | |
| Monroe..... | | | | | | | | | |
| Area 24: Mingo.. | | | | | | | | | |
| Area 25:.Raleigh | | | | | | | | | |
| Area 26:..... | | | | | | | | | |
| McDowell..... | | | | | | | | | |
| Wyoming..... | | | | | | | | | |
| Area 27:..... | | | | | | | | | |
| Mercer..... | | | | | | | | | |
| Summers..... | | | | | | | | | |

TABLE 8
FOOD STAMP AUTHORIZATIONS
FEBRUARY 1989

| Area and County | Total | | Public Assistance | | Non-Public Assistance | |
|---|---|---|---|---|---|---|
| | Cases | Stamps | Cases | Stamps | Cases | Stamps |
| TOTAL | 96,738 | $14,456,976 | 34,321 | $7,512,365 | 62,417 | $6,944,611 |
| Area 1: | 5,285 | 798,290 | 2,164 | 461,487 | 3,121 | 336,803 |
| Brooke | 717 | 114,434 | 294 | 64,332 | 423 | 50,102 |
| Hancock | 1,041 | 167,318 | 484 | 102,536 | 557 | 64,782 |
| Marshall | 1,505 | 240,259 | 590 | 132,259 | 915 | 108,000 |
| Ohio | 2,022 | 276,279 | 796 | 162,360 | 1,226 | 113,919 |
| Area 2: | 1,619 | 245,397 | 519 | 113,566 | 1,100 | 131,831 |
| Tyler | 494 | 73,798 | 149 | 32,636 | 345 | 41,162 |
| Wetzel | 1,125 | 171,599 | 370 | 80,930 | 755 | 90,669 |
| Area 3: | 5,377 | 777,271 | 1,720 | 374,924 | 3,657 | 402,347 |
| Marion | 3,037 | 452,715 | 1,084 | 234,988 | 1,953 | 217,727 |
| Monongalia | 2,340 | 324,556 | 636 | 139,936 | 1,704 | 184,620 |
| Area 4: | 1,695 | 219,128 | 437 | 89,016 | 1,258 | 130,112 |
| Hampshire | 610 | 76,663 | 133 | 27,599 | 477 | 49,064 |
| Mineral | 1,085 | 142,465 | 304 | 61,417 | 781 | 81,048 |
| Area 5: | 2,294 | 326,427 | 686 | 139,497 | 1,608 | 186,930 |
| Berkeley | 1,288 | 186,090 | 424 | 84,374 | 864 | 101,716 |
| Jefferson | 666 | 99,365 | 205 | 43,604 | 461 | 55,761 |
| Morgan | 340 | 40,972 | 57 | 11,519 | 283 | 29,453 |
| Area 6: | 3,967 | 556,175 | 1,283 | 267,975 | 2,684 | 288,200 |
| Wirt | 368 | 54,652 | 100 | 24,071 | 268 | 30,581 |
| Wood | 3,599 | 501,523 | 1,183 | 243,904 | 2,416 | 257,619 |
| Area 7: | 939 | 130,533 | 255 | 56,257 | 684 | 74,276 |
| Pleasants | 300 | 42,893 | 97 | 20,684 | 203 | 22,209 |
| Ritchie | 639 | 87,640 | 158 | 35,573 | 481 | 52,067 |
| Area 8: | 4,345 | 680,055 | 1,612 | 358,715 | 2,733 | 321,340 |
| Doddridge | 466 | 71,080 | 119 | 27,373 | 347 | 43,707 |
| Harrison | 3,879 | 608,975 | 1,493 | 331,342 | 2,386 | 277,633 |
| Area 9: | 3,751 | 568,711 | 1,329 | 301,116 | 2,422 | 267,595 |
| Barbour | 1,153 | 186,852 | 446 | 105,692 | 707 | 81,160 |
| Preston | 1,558 | 233,699 | 516 | 115,352 | 1,042 | 118,347 |
| Taylor | 1,040 | 148,160 | 367 | 80,072 | 673 | 68,088 |
| Area 10: | 2,451 | 310,761 | 534 | 110,515 | 1,917 | 200,246 |
| Pocahontas | 418 | 50,810 | 58 | 12,410 | 360 | 38,400 |
| Randolph | 1,682 | 218,968 | 417 | 86,218 | 1,265 | 132,750 |
| Tucker | 351 | 40,983 | 59 | 11,887 | 292 | 29,096 |
| Area 11: | 1,136 | 109,787 | 186 | 33,101 | 950 | 76,686 |
| Grant | 408 | 40,992 | 77 | 14,100 | 331 | 26,892 |
| Hardy | 383 | 36,288 | 63 | 11,127 | 320 | 25,161 |
| Pendleton | 345 | 32,507 | 46 | 7,874 | 299 | 24,633 |

TABLE 8
FOOD STAMP AUTHORIZATIONS
FEBRUARY 1989
(Continued)

| Area and County | Total | | Public Assistance | | Non-Public Assistance | |
|---|---|---|---|---|---|---|
| | Cases | Stamps | Cases | Stamps | Cases | Stamps |
| Area 12:..... | 6,332 | 888,260 | 2,214 | 461,790 | 4,118 | 426,470 |
| Cabell..... | 4,844 | 664,037 | 1,669 | 341,324 | 3,175 | 322,713 |
| Mason..... | 1,488 | 224,223 | 545 | 120,466 | 943 | 103,757 |
| Area 13:..... | 2,270 | 356,950 | 731 | 161,209 | 1,539 | 195,741 |
| Jackson..... | 1,351 | 213,583 | 431 | 94,332 | 920 | 119,251 |
| Roane..... | 919 | 143,367 | 300 | 66,877 | 619 | 76,490 |
| Area 14:..... | 1,452 | 195,426 | 371 | 79,558 | 1,081 | 115,868 |
| Calhoun..... | 825 | 109,609 | 210 | 45,077 | 615 | 64,532 |
| Gilmer..... | 627 | 85,817 | 161 | 34,481 | 466 | 51,336 |
| Area 15:..... | 2,762 | 400,882 | 739 | 172,941 | 2,023 | 227,941 |
| Lewis..... | 1,368 | 185,154 | 326 | 77,767 | 1,042 | 107,387 |
| Upshur..... | 1,394 | 215,728 | 413 | 95,174 | 981 | 120,554 |
| Area 16:..... | 3,594 | 556,133 | 1,286 | 292,528 | 2,308 | 263,605 |
| Lincoln..... | 2,216 | 357,756 | 886 | 208,503 | 1,330 | 149,253 |
| Putnam..... | 1,378 | 198,377 | 400 | 84,025 | 978 | 114,352 |
| Area 17: Kanawha | 10,224 | 1,471,723 | 3,795 | 776,901 | 6,429 | 694,822 |
| Area 18:..... | 2,251 | 336,482 | 729 | 167,028 | 1,522 | 169,454 |
| Braxton..... | 1,042 | 148,337 | 290 | 65,828 | 752 | 82,509 |
| Clay..... | 1,209 | 188,145 | 439 | 101,200 | 770 | 86,945 |
| Area 19:..... | 2,834 | 429,929 | 962 | 214,927 | 1,872 | 215,002 |
| Nicholas..... | 1,706 | 265,415 | 575 | 131,102 | 1,131 | 134,313 |
| Webster..... | 1,128 | 164,514 | 387 | 83,825 | 741 | 80,689 |
| Area 20: Wayne.. | 2,770 | 413,321 | 855 | 189,167 | 1,915 | 224,154 |
| Area 21:..... | 5,077 | 883,257 | 2,256 | 529,545 | 2,821 | 353,712 |
| Boone..... | 1,939 | 329,589 | 842 | 196,100 | 1,097 | 133,489 |
| Logan..... | 3,138 | 553,668 | 1,414 | 333,445 | 1,724 | 220,223 |
| Area 22: Fayette | 3,239 | 513,935 | 1,228 | 276,780 | 2,011 | 237,155 |
| Area 23:..... | 2,140 | 280,138 | 515 | 109,151 | 1,625 | 170,987 |
| Greenbrier..... | 1,569 | 207,669 | 374 | 79,221 | 1,195 | 128,448 |
| Monroe..... | 571 | 72,469 | 141 | 29,930 | 430 | 42,539 |
| Area 24: Mingo.. | 3,229 | 576,088 | 1,564 | 372,750 | 1,665 | 203,338 |
| Area 25: Raleigh | 4,175 | 639,208 | 1,758 | 376,831 | 2,417 | 262,377 |
| Area 26:..... | 6,061 | 1,036,942 | 2,835 | 648,295 | 3,226 | 388,647 |
| McDowell..... | 3,637 | 619,973 | 1,717 | 393,145 | 1,920 | 226,828 |
| Wyoming..... | 2,424 | 416,969 | 1,118 | 255,150 | 1,306 | 161,819 |
| Area 27:..... | 5,469 | 755,767 | 1,758 | 376,795 | 3,711 | 378,972 |
| Mercer..... | 4,323 | 597,983 | 1,405 | 300,050 | 2,918 | 297,933 |
| Summers..... | 1,146 | 157,784 | 353 | 76,745 | 793 | 81,039 |

TABLE 9
TRANSPORTATION REMUNERATION INCENTIVE PROGRAM (TRIP)
TICKETS ISSUED
FEBRUARY 1989

| Area and County | Cards Redeemed | Number of Eligibles | Cash | Ticket Value | Bonus |
|---|---|---|---|---|---|
| Total | 4,494 | 4,521 | $17,543.00 | $46,728.00 | $29,185.00 |
| Area 1: | 306 | 306 | 1,668.00 | 4,448.00 | 2,780.00 |
| Brooke | 9 | 9 | 30.00 | 80.00 | 50.00 |
| Hancock | 31 | 31 | 132.00 | 352.00 | 220.00 |
| Marshall | 47 | 47 | 243.00 | 648.00 | 405.00 |
| Ohio | 219 | 219 | 1,263.00 | 3,368.00 | 2,105.00 |
| Area 2: | 42 | 43 | 189.00 | 504.00 | 315.00 |
| Tyler | 1 | 1 | 3.00 | 8.00 | 5.00 |
| Wetzel | 41 | 42 | 186.00 | 496.00 | 310.00 |
| Area 3: | 184 | 153 | 672.00 | 1,792.00 | 1,120.00 |
| Marion | 86 | 67 | 330.00 | 880.00 | 550.00 |
| Monongalia | 98 | 86 | 342.00 | 912.00 | 570.00 |
| Area 4: | 27 | 27 | 90.00 | 256.00 | 166.00 |
| Hampshire | 3 | 3 | 15.00 | 40.00 | 25.00 |
| Mineral | 24 | 24 | 75.00 | 216.00 | 141.00 |
| Area 5: | 60 | 62 | 186.00 | 496.00 | 310.00 |
| Berkeley | 56 | 56 | 168.00 | 448.00 | 280.00 |
| Jefferson | 4 | 6 | 18.00 | 48.00 | 30.00 |
| Morgan | 0 | 0 | .00 | .00 | .00 |
| Area 6: | 296 | 345 | 1,035.00 | 2,760.00 | 1,725.00 |
| Wirt | 12 | 12 | 36.00 | 96.00 | 60.00 |
| Wood | 284 | 333 | 999.00 | 2,664.00 | 1,665.00 |
| Area 7: | 9 | 9 | 27.00 | 72.00 | 45.00 |
| Pleasants | 0 | 0 | .00 | .00 | .00 |
| Ritchie | 9 | 9 | 27.00 | 72.00 | 45.00 |
| Area 8: | 305 | 306 | 1,011.00 | 2,696.00 | 1,685.00 |
| Doddridge | 8 | 8 | 24.00 | 64.00 | 40.00 |
| Harrison | 297 | 298 | 987.00 | 2,632.00 | 1,645.00 |
| Area 9: | 112 | 124 | 462.00 | 1,232.00 | 770.00 |
| Barbour | 18 | 18 | 54.00 | 144.00 | 90.00 |
| Preston | 38 | 38 | 204.00 | 544.00 | 340.00 |
| Taylor | 56 | 68 | 204.00 | 544.00 | 340.00 |
| Area 10: | 123 | 123 | 408.00 | 1,088.00 | 680.00 |
| Pocahontas | 12 | 12 | 42.00 | 112.00 | 70.00 |
| Randolph | 106 | 106 | 351.00 | 936.00 | 585.00 |
| Tucker | 5 | 5 | 15.00 | 40.00 | 25.00 |
| Area 11: | 40 | 40 | 126.00 | 336.00 | 210.00 |
| Grant | 14 | 14 | 48.00 | 128.00 | 80.00 |
| Hardy | 21 | 21 | 63.00 | 168.00 | 105.00 |
| Pendleton | 5 | 5 | 15.00 | 40.00 | 25.00 |

TABLE 9
TRANSPORTATION REMUNERATION INCENTIVE PROGRAM (TRIP)
TICKETS ISSUED
FEBRUARY 1989
(Continued)

| Area and County | Cards Redeemed | Number of Eligibles | Cash | Ticket Value | Bonus |
|---|---|---|---|---|---|
| Area 12:..... | 431 | 467 | 1,401.00 | 3,736.00 | 2,335.00 |
| Cabell..... | 427 | 463 | 1,389.00 | 3,704.00 | 2,315.00 |
| Mason..... | 4 | 4 | 12.00 | 32.00 | 20.00 |
| Area 13:..... | 30 | 31 | 111.00 | 296.00 | 185.00 |
| Jackson..... | 0 | 0 | .00 | .00 | .00 |
| Roane..... | 30 | 31 | 111.00 | 296.00 | 185.00 |
| Area 14:..... | 27 | 27 | 87.00 | 232.00 | 145.00 |
| Calhoun..... | 16 | 16 | 48.00 | 128.00 | 80.00 |
| Gilmer..... | 11 | 11 | 39.00 | 104.00 | 65.00 |
| Area 15:..... | 157 | 159 | 528.00 | 1,408.00 | 880.00 |
| Lewis..... | 109 | 110 | 348.00 | 928.00 | 580.00 |
| Upshur..... | 48 | 49 | 180.00 | 480.00 | 300.00 |
| Area 16:..... | 18 | 21 | 75.00 | 200.00 | 125.00 |
| Lincoln..... | 3 | 4 | 12.00 | 32.00 | 20.00 |
| Putnam..... | 15 | 17 | 63.00 | 168.00 | 105.00 |
| Area 17: Kanawha | 1,099 | 1,115 | 4,910.00 | 13,016.00 | 8,106.00 |
| Area 18:..... | 91 | 91 | 288.00 | 768.00 | 480.00 |
| Braxton..... | 55 | 55 | 180.00 | 480.00 | 300.00 |
| Clay..... | 36 | 36 | 108.00 | 288.00 | 180.00 |
| Area 19:..... | 151 | 152 | 621.00 | 1,656.00 | 1,035.00 |
| Nicholas..... | 43 | 43 | 183.00 | 488.00 | 305.00 |
| Webster..... | 108 | 109 | 438.00 | 1,168.00 | 730.00 |
| Area 20: Wayne.. | 25 | 25 | 75.00 | 200.00 | 125.00 |
| Area 21:..... | 47 | 50 | 150.00 | 400.00 | 250.00 |
| Boone..... | 13 | 13 | 39.00 | 104.00 | 65.00 |
| Logan..... | 34 | 37 | 111.00 | 296.00 | 185.00 |
| Area 22: Fayette | 97 | 102 | 315.00 | 840.00 | 525.00 |
| Area 23:..... | 99 | 97 | 315.00 | 840.00 | 525.00 |
| Greenbrier..... | 72 | 70 | 234.00 | 624.00 | 390.00 |
| Monroe..... | 27 | 27 | 81.00 | 216.00 | 135.00 |
| Area 24: Mingo.. | 62 | 62 | 216.00 | 576.00 | 360.00 |
| Area 25: Raleigh | 249 | 175 | 960.00 | 2,568.00 | 1,608.00 |
| Area 26:..... | 30 | 31 | 102.00 | 272.00 | 170.00 |
| McDowell..... | 17 | 16 | 57.00 | 152.00 | 95.00 |
| Wyoming..... | 13 | 15 | 45.00 | 120.00 | 75.00 |
| Area 27:..... | 377 | 378 | 1,515.00 | 4,040.00 | 2,525.00 |
| Mercer..... | 234 | 235 | 912.00 | 2,432.00 | 1,520.00 |
| Summers..... | 143 | 143 | 603.00 | 1,608.00 | 1,005.00 |

TABLE 10
WORK AND TRAINING PROGRAM
HUMAN SERVICES SAVINGS
FEBRUARY 1989

| Area | Total Savings | | On AFDC | | Off AFDC | |
|---|---|---|---|---|---|---|
| | Persons | Dollars | Persons | Dollars | Persons | Dollars |
| Total | | | | | | |
| Area 1: | | | | | | |
| Area 2: | | | | | | |
| Area 3: | | | | | | |
| Area 4: | | | | | | |
| Area 5: | | | | | | |
| Area 6: | | | | | | |
| Area 7: | | | | | | |
| Area 8: | | | | | | |
| Area 9: | | | | | | |
| Area 10: | | | | | | |
| Area 11: | | | | | | |
| Area 12: | | | DATA NOT AVAILABLE | | | |
| Area 13: | | | | | | |
| Area 14: | | | | | | |
| Area 15: | | | | | | |
| Area 16: | | | | | | |
| Area 17: | | | | | | |
| Area 18: | | | | | | |
| Area 19: | | | | | | |
| Area 20: | | | | | | |
| Area 21: | | | | | | |
| Area 22: | | | | | | |
| Area 23: | | | | | | |
| Area 24: | | | | | | |
| Area 25: | | | | | | |
| Area 26: | | | | | | |
| Area 27: | | | | | | |

TABLE 11
MEDICAL SERVICE PROGRAM
I. February, 1989 Expenditures
II. Year-to-Date Expenditures

| | I. Expenditures for February, 1989 | | | II. Year-to-Date Expenditures | | |
|---|---|---|---|---|---|---|
| | Total | Federal | State | Total | Federal | State |
| Old Age Assistance | $ 6,723,751 | $ 5,119,464 | $ 1,604,287 | $ 63,186,736 | $ 47,781,362 | $15,405,374 |
| Aid to Blind | 25,239 | 19,217 | 6,022 | 312,690 | 236,326 | 76,364 |
| Aid to Families With Dependent Children | 456,754 | 347,773 | 108,981 | 37,057,254 | 27,532,940 | 9,524,314 |
| Aid to Disabled | 2,804,670 | 2,167,645 | 637,025 | 35,858,063 | 27,280,903 | 8,577,160 |
| C.B.C. | 93,436 | 71,142 | 22,294 | 1,298,076 | 978,323 | 319,753 |
| Medically Needy | 224,383 | 170,845 | 53,538 | 13,313,503 | 10,033,189 | 3,280,314 |
| Early Periodic Screening | 41,227 | 31,390 | 9,837 | 448,320 | 338,306 | 110,014 |
| "W" Prefix | 7,333 | 5,583 | 1,750 | 4,137,400 | 3,117,047 | 1,020,353 |
| Family Planning | 0 | 0 | 0 | 142,073 | 127,865 | 14,208 |
| Colin Anderson | 0 | 0 | 0 | 938,592 | 938,592 | 0 |
| Denmar | 251,982 | 251,982 | 0 | 1,880,405 | 1,880,405 | 0 |
| Pinecrest | 298,421 | 298,421 | 0 | 2,429,586 | 2,429,586 | 0 |
| Fairmont | 68,801 | 68,801 | 0 | 573,517 | 573,517 | 0 |
| Lakin | 266,366 | 266,366 | 0 | 2,181,671 | 2,181,671 | 0 |
| Greenbrier | 155,589 | 155,589 | 0 | 1,000,095 | 1,000,095 | 0 |
| Welch Emergency | 169,216 | 169,216 | 0 | 755,315 | 755,315 | 0 |
| Hopemont Emergency | 176,299 | 176,299 | 0 | 1,106,004 | 1,106,004 | 0 |
| Buy-In | 0 | 0 | 0 | 1,140,738 | 853,877 | 287,061 |
| SUB-TOTAL | $11,763,467 | $ 9,319,733 | $ 2,443,734 | $167,760,238 | $129,145,323 | $38,614,915 |
| General Relief | 1,066 | 0 | 1,066 | 446,026 | 0 | 446,026 |
| Boarding Care | 877 | 0 | 877 | 568,528 | 0 | 568,528 |
| Exams-M-CAT | 1,615 | 808 | 807 | 54,674 | 27,339 | 27,335 |
| State Adult Care | 247 | 0 | 247 | 35,449 | 0 | 35,449 |
| MSP Total | $ 11,767,272 | $ 9,320,541 | $ 2,446,731 | $168,864,915 | $129,172,662 | $39,692,253 |
| Hand. Children's Services 1/ | 4,488 | 0 | 4,488 | 3,407,634 | 0 | 3,407,634 |
| Grand Total | $ 11,771,760 | $ 9,320,541 | $ 2,451,219 | $172,272,549 | $129,172,662 | $43,099,887 |

1/Adjustments for dual eligibles show in year-to-date only.

TABLE 12
MEDICAL SERVICE EXPENDITURES
BY CATEGORY AND VENDOR TYPE
FEBRUARY 1985

| Category | Total | Physicians | Other Practitioners | Hospitals | Dental | Drugs | Nursing Homes | EPSDT Program | Other Care |
|---|---|---|---|---|---|---|---|---|---|
| OAA | $ 7,918,905.10 | $ | | $ 1,071,500.03 | | | $ 6,799,089.00 | $ | $ 48,316.07 |
| AB | 25,238.77 | | | 5,008.28 | | | 18,958.49 | | 1,272.00 |
| AFDC | 484,996.49 | | | 146,113.52 | | | | 41,227.07 | 297,655.90 |
| AFDC-U | 14,599.08 | | | | | | | | 14,599.08 |
| AD | 2,996,438.26 | | | 1,099,105.37 | | | 1,412,470.66 | | 484,862.27 |
| State Custody | 94,313.17 | | | 74,194.06 | | | | | 20,119.11 |
| Sub-Total Categorically Needy | $ 11,534,490.87 | 0 | 0 | $ 2,395,921.22 | 0 | 0 | $ 8,230,518.15 | $ 41,227.07 | $ 866,824.43 |
| Medically Needy | 231,715.53 | | | 195,698.70 | | | | | 36,016.83 |
| Social Security Buy-In | 0 | | | | | | | | |
| Sub-Total Title XIX | $ 11,766,206.40 | 0 | 0 | $ 2,591,619.92 | 0 | 0 | $ 8,230,518.15 | $ 41,227.07 | $ 902,841.26 |
| General Assistance | 1,066.13 | | | | | | | | 1,066.13 |
| Total Medical Services | $ 11,767,272.53 | 0 | 0 | $ 2,591,619.92 | 0 | 0 | $ 8,230,518.15 | $ 41,227.07 | $ 903,907.39 |

TABLE 13
REPORT ON HUMAN SERVICES AND WORK AND TRAINING HEARINGS
STATEWIDE DURING JANUARY 1989 AND FEBRUARY 1989

| | January | | February | |
|---|---|---|---|---|
| HEARING BY CATEGORY | D H S | W & T | D H S | W & T |
| AFDC | 33 | 2 | 26 | 3 |
| AFDC-U | 13 | 5 | 9 | 8 |
| FSP | 43 | 2 | 37 | 2 |
| GA | 1 | 0 | 2 | 0 |
| MED | 0 | 0 | 0 | 0 |
| SERVICES | 3 | 0 | 1 | 0 |
| TRIP | 0 | 0 | 0 | 0 |
| MAD | 15 | 0 | 24 | 0 |
| LIEAP | 0 | 0 | 1 | 0 |
| TOTAL | 108 | 9 | 100 | 13 |
| REASON FOR APPEAL | | | | |
| Denial | 22 | 6 | 34 | 0 |
| Discontinued | 43 | 1 | 36 | 11 |
| Reduction | 17 | 1 | 9 | 2 |
| Inadequate | 6 | 0 | 7 | 0 |
| Dela, | 1 | 0 | 0 | 0 |
| Other | 19 | 1 | 22 | 0 |
| TOTAL | 108 | 9 | 100 | 13 |
| APPEALS BY DECISION | | | | |
| Upheld | 22 | 1 | 25 | 3 |
| Reversed | 7 | 2 | 8 | 2 |
| Withdrawn (No change in favor) | 36 | 2 | 41 | 4 |
| Withdrawn (Change in favor) | 20 | 2 | 16 | 2 |
| Abandoned | 23 | 2 | 10 | 2 |
| TOTAL | 108 | 9 | 100 | 13 |
| TIME LAPSE | | | | |
| REQUEST TO HEARING | | | | |
| Less than 30 days | 7 | 1 | 13 | 0 |
| 30 to 60 days | 13 | 2 | 16 | 3 |
| 60 to 90 days | 7 | 0 | 4 | 2 |
| Over 90 days | 2 | 0 | 0 | 0 |
| Withdrawn or Abandoned | 79 | 6 | 67 | 8 |
| TOTAL | 108 | 9 | 100 | 13 |

TABLE 13

REPORT ON HUMAN SERVICES AND WORK AND TRAINING HEARINGS

STATEWIDE DURING JANUARY 1989 AND FEBRUARY 1989

| | January | | February | |
|---|---|---|---|---|
| REQUEST TO DISPOSITION | D H S | W & T | D H S | W & T |
| Less than 30 days | 1 | 0 | 5 | 0 |
| 30 to 60 days | 9 | 2 | 18 | 3 |
| 60 to 90 days | 12 | 1 | 7 | 2 |
| Over 90 days | 7 | 0 | 3 | 0 |
| Withdrawn or Abandoned | 79 | 6 | 67 | 8 |
| TOTAL | 108 | 9 | 100 | 13 |
| PRINCIPAL ISSUE | | | | |
| Basic Needs | 0 | 0 | 0 | 0 |
| Special Needs | 0 | 0 | 0 | 0 |
| Earnings | 14 | 0 | 13 | 0 |
| Unearned Income | 8 | 0 | 5 | 0 |
| Income Other Members | 3 | 0 | 2 | 0 |
| Assets | 6 | 0 | 6 | 0 |
| Household Composition | 5 | 0 | 0 | 0 |
| Not Classified (Related to Need) | 0 | 0 | 0 | 0 |
| Amount or Form of Payment | 4 | 0 | 2 | 0 |
| Age | 0 | 0 | 0 | 0 |
| Blindness, Disability (GA, MAO, AD or AB Related) | 8 | 0 | 6 | 0 |
| Unemployment | 9 | 0 | 7 | 13 |
| Incapacity | 1 | 0 | 3 | 0 |
| Non-Support Factors | 1 | 0 | 2 | 0 |
| Availability of Employment | 0 | 9 | 0 | 0 |
| Delay | 1 | 0 | 0 | 0 |
| Client Failure | 11 | 0 | 10 | 0 |
| Spenddown | 2 | 0 | 3 | 0 |
| IPV | 9 | 0 | 9 | 0 |
| Others | 24 | 0 | 32 | 0 |
| TOTAL | 108 | 9 | 100 | 13 |
| TYPE OF HEARING | | | | |
| Prior Action | 16 | 3 | 11 | 5 |
| After Action | 13 | 0 | 22 | 0 |
| Withdrawn or Abandoned | 79 | 6 | 67 | 8 |
| TOTAL | 108 | 9 | 100 | 13 |
| Prehearing Conference | 96 | 9 | 93 | 13 |
| No Prehearing Conference | 12 | 0 | 7 | 0 |
| TOTAL | 108 | 9 | 100 | 13 |

TABLE 14
CHILD ADVOCATE BUREAU
PUBLIC ASSISTANCE COLLECTIONS
FEBRUARY 1989

| Region and County | On File | Open for Collections | Cases With Payment Credits | Absent Parents Involved With Payments | Current Collections Received |
|---|---|---|---|---|---|
| Total | 38,568 | 11,972 | 2,246 | 2,278 | $330,689.81 |
| REGION 1: | 2,215 | 542 | 59 | 59 | 10,346.68 |
| Brooke | 397 | 119 | 13 | 13 | 1,907.10 |
| Hancock | 704 | 180 | 22 | 22 | 2,462.25 |
| Ohio | 1,114 | 243 | 24 | 24 | 5,977.33 |
| REGION 2: | 1,657 | 391 | 97 | 98 | 14,302.25 |
| Marshall | 922 | 185 | 37 | 37 | 5,741.71 |
| Tyler | 197 | 54 | 17 | 17 | 2,617.84 |
| Wetzel | 538 | 152 | 43 | 44 | 5,942.70 |
| REGION 3: | 1,543 | 628 | 100 | 102 | 14,118.40 |
| Wood | 1,254 | 518 | 79 | 81 | 11,150.50 |
| Pleasants | 73 | 29 | 8 | 8 | 1,467.00 |
| Ritchie | 128 | 50 | 9 | 9 | 1,095.00 |
| Wirt | 88 | 31 | 4 | 4 | 405.90 |
| REGION 4: | 993 | 336 | 58 | 60 | 8,703.18 |
| Calhoun | 237 | 67 | 14 | 14 | 2,111.00 |
| Jackson | 449 | 165 | 22 | 23 | 3,954.71 |
| Roane | 307 | 104 | 22 | 23 | 2,637.47 |
| REGION 5: | 1,135 | 294 | 70 | 70 | 9,574.63 |
| Mason | 638 | 171 | 37 | 37 | 4,776.66 |
| Putnam | 497 | 123 | 33 | 33 | 4,797.97 |
| REGION 6: | 2,827 | 679 | 141 | 142 | 19,875.76 |
| Cabell | 2,827 | 679 | 141 | 142 | 19,875.76 |
| REGION 7: | 3,155 | 711 | 126 | 127 | 19,336.36 |
| McDowell | 2,092 | 500 | 81 | 81 | 12,495.30 |
| Wyoming | 1,063 | 211 | 45 | 46 | 6,841.06 |
| REGION 8: | 2,970 | 879 | 148 | 149 | 24,319.99 |
| Logan | 1,421 | 463 | 85 | 86 | 12,761.00 |
| Mingo | 1,549 | 416 | 63 | 63 | 11,558.99 |
| REGION 9: | 4,078 | 1,101 | 173 | 176 | 26,226.98 |
| Kanawha | 4,078 | 1,101 | 173 | 176 | 26,226.98 |
| REGION 10: | 1,429 | 517 | 83 | 85 | 12,783.03 |
| Raleigh | 1,429 | 517 | 83 | 85 | 12,783.03 |
| REGION 11: | 2,205 | 782 | 168 | 170 | 23,267.87 |
| Mercer | 1,734 | 622 | 129 | 130 | 18,258.02 |
| Monroe | 154 | 42 | 9 | 9 | 1,077.23 |
| Summers | 317 | 118 | 30 | 31 | 3,932.62 |

TABLE 14
CHILD ADVOCATE BUREAU
PUBLIC ASSISTANCE COLLECTIONS
FEBRUARY 1989
(Continued)

| Region and County | On File | Open for Collections | Cases With Payment Credits | Absent Parents Involved With Payments | Current Collections Received |
|---|---|---|---|---|---|
| REGION 12:..... | 1,757 | 534 | 155 | 157 | 25,885.36 |
| Fayette..... | 1,152 | 362 | 101 | 103 | 17,307.35 |
| Nicholas..... | 605 | 172 | 54 | 54 | 8,578.01 |
| REGION 13:..... | 720 | 251 | 66 | 69 | 10,159.93 |
| Greenbrier..... | 607 | 207 | 54 | 56 | 8,682.33 |
| Pocahontas..... | 113 | 44 | 12 | 13 | 1,477.60 |
| REGION 14:..... | 1,326 | 346 | 92 | 96 | 12,124.33 |
| Braxton..... | 316 | 87 | 24 | 27 | 3,487.12 |
| Clay..... | 412 | 93 | 30 | 31 | 4,400.87 |
| Gilmer..... | 171 | 43 | 5 | 5 | 418.65 |
| Webster..... | 427 | 123 | 33 | 33 | 3,817.69 |
| REGION 15:..... | 2,263 | 1,295 | 156 | 168 | 23,305.43 |
| Doddridge..... | 104 | 77 | 5 | 5 | 660.00 |
| Harrison..... | 1,394 | 918 | 99 | 101 | 14,105.81 |
| Lewis..... | 300 | 130 | 32 | 32 | 4,534.86 |
| Upshur..... | 465 | 170 | 30 | 30 | 4,004.76 |
| REGION 16:..... | 1,676 | 470 | 92 | 94 | 12,372.72 |
| Marion..... | 1,114 | 500 | 65 | 66 | 8,564.82 |
| Taylor..... | 562 | 170 | 27 | 28 | 3,807.90 |
| REGION 17:..... | 1,139 | 345 | 78 | 78 | 9,506.49 |
| Monongalia..... | 574 | 175 | 41 | 41 | 5,372.93 |
| Preston..... | 565 | 170 | 37 | 37 | 4,133.56 |
| REGION 18:..... | 881 | 292 | 54 | 55 | 8,232.49 |
| Barbour..... | 354 | 106 | 13 | 13 | 1,879.52 |
| Randolph..... | 454 | 161 | 35 | 37 | 5,477.07 |
| Tucker..... | 73 | 25 | 5 | 5 | 875.90 |
| REGION 19:..... | 785 | 335 | 105 | 107 | 16,692.93 |
| Grant..... | 82 | 47 | 23 | 24 | 3,685.84 |
| Hampshire..... | 194 | 67 | 19 | 19 | 2,086.08 |
| Hardy..... | 89 | 36 | 18 | 19 | 2,084.72 |
| Mineral..... | 369 | 165 | 37 | 37 | 5,233.39 |
| Pendleton..... | 51 | 20 | 8 | 8 | 3,602.90 |
| REGION 20:..... | 1,170 | 418 | 73 | 73 | 10,510.16 |
| Berkeley..... | 740 | 274 | 48 | 48 | 6,463.24 |
| Jefferson..... | 335 | 109 | 18 | 18 | 2,987.75 |
| Morgan..... | 95 | 35 | 7 | 7 | 1,059.17 |
| REGION 21:..... | 2,644 | 820 | 142 | 143 | 19,044.94 |
| Lincoln..... | 572 | 211 | 40 | 41 | 4,818.48 |
| Wayne..... | 1,240 | 325 | 49 | 49 | 6,284.31 |
| Boone..... | 832 | 284 | 53 | 53 | 7,942.15 |

TABLE 15
CHILD ADVOCATE BUREAU
NON-PUBLIC ASSISTANCE COLLECTIONS
FEBRUARY 1989

| Region and County | On File | Open for Collections | Cases With Payment Credits | Absent Parents Involved With Payments | Current Collections Received |
|---|---|---|---|---|---|
| Total | 22,534 | 13,616 | 4,327 | 4,363 | $ 922,939.63 |
| REGION 1: | 764 | 530 | 135 | 135 | 25,848.50 |
| Brooke | 195 | 136 | 28 | 28 | 7,452.58 |
| Hancock | 239 | 170 | 46 | 46 | 6,906.50 |
| Ohio | 330 | 224 | 61 | 61 | 11,489.42 |
| REGION 2: | 567 | 374 | 137 | 138 | 32,991.10 |
| Marshall | 283 | 186 | 60 | 60 | 15,371.63 |
| Tyler | 75 | 44 | 15 | 16 | 3,223.50 |
| Wetzel | 209 | 144 | 62 | 62 | 14,395.97 |
| REGION 3: | 902 | 631 | 214 | 216 | 44,492.98 |
| Wood | 729 | 526 | 175 | 177 | 38,207.36 |
| Pleasants | 36 | 19 | 6 | 6 | 370.00 |
| Ritchie | 106 | 62 | 25 | 25 | 4,442.37 |
| Wirt | 31 | 24 | 8 | 8 | 1,473.25 |
| REGION 4: | 304 | 185 | 61 | 61 | 3,510.21 |
| Calhoun | 65 | 46 | 13 | 13 | 2,456.22 |
| Jackson | 129 | 85 | 29 | 29 | 7,208.81 |
| Roane | 110 | 54 | 19 | 19 | 3,845.18 |
| REGION 5: | 743 | 319 | 142 | 143 | 35,031.30 |
| Mason | 254 | 93 | 41 | 41 | 8,916.79 |
| Putnam | 489 | 226 | 101 | 102 | 26,114.51 |
| REGION 6: | 977 | 672 | 265 | 268 | 46,492.87 |
| Cabell | 977 | 672 | 265 | 268 | 46,492.87 |
| REGION 7: | 1,021 | 669 | 184 | 185 | 42,571.50 |
| McDowell | 742 | 469 | 127 | 128 | 29,124.13 |
| Wyoming | 279 | 200 | 57 | 57 | 13,447.37 |
| REGION 8: | 1,122 | 813 | 214 | 219 | 55,900.99 |
| Logan | 583 | 415 | 110 | 110 | 22,733.02 |
| Mingo | 539 | 398 | 104 | 109 | 33,167.97 |
| REGION 9: | 2,193 | 1,495 | 580 | 586 | 133,745.15 |
| Kanawha | 2,193 | 1,495 | 580 | 586 | 133,745.15 |
| REGION 10: | 1,379 | 836 | 216 | 216 | 48,640.53 |
| Raleigh | 1,379 | 836 | 216 | 216 | 48,640.53 |
| REGION 11: | 1,574 | 909 | 272 | 273 # | 48,726.44 |
| Mercer | 1,345 | 763 | 231 | 232 | 41,094.37 |
| Monroe | 93 | 54 | 18 | 18 | 3,129.84 |
| Summers | 136 | 92 | 23 | 23 | 4,502.23 |

TABLE 15
CHILD ADVOCATE BUREAU
NON-PUBLIC ASSISTANCE COLLECTIONS
FEBRUARY 1989
(Continued)

| Region and County | On File | Open for Collections | Cases With Payment Credits | Absent Parents Involved With Payments | Current Collections Received |
|---|---|---|---|---|---|
| REGION 12:..... | 1,755 | 952 | 234 | 237 | 52,188.99 |
| Fayette..... | 1,220 | 678 | 152 | 154 | 34,948.45 |
| Nicholas..... | 535 | 274 | 82 | 83 | 17,240.54 |
| REGION 13:..... | 534 | 340 | 119 | 122 | 22,432.10 |
| Greenbrier..... | 472 | 305 | 107 | 110 | 21,229.54 |
| Pocahontas..... | 62 | 35 | 12 | 12 | 1,202.56 |
| REGION 14:..... | 673 | 336 | 65 | 65 | 14,064.01 |
| Braxton..... | 213 | 107 | 22 | 22 | 6,699.39 |
| Clay..... | 245 | 113 | 15 | 15 | 2,429.18 |
| Gilmer..... | 68 | 40 | 8 | 8 | 481.00 |
| Webster..... | 147 | 76 | 20 | 20 | 4,454.44 |
| REGION 15:..... | 2,431 | 1,299 | 314 | 315 | 61,990.37 |
| Doddridge..... | 118 | 65 | 13 | 13 | 3,397.27 |
| Harrison..... | 1,500 | 848 | 195 | 195 | 40,292.82 |
| Lewis..... | 411 | 179 | 67 | 68 | 11,980.74 |
| Upshur..... | 402 | 207 | 39 | 39 | 6,319.54 |
| REGION 16:..... | 590 | 337 | 170 | 170 | 32,809.64 |
| Marion..... | 435 | 238 | 124 | 124 | 24,948.36 |
| Taylor..... | 155 | 99 | 46 | 46 | 7,861.28 |
| REGION 17:..... | 938 | 533 | 177 | 178 | 38,710.51 |
| Monongalia..... | 580 | 330 | 112 | 112 | 25,656.03 |
| Preston..... | 358 | 203 | 65 | 66 | 13,054.48 |
| REGION 18:..... | 480 | 300 | 112 | 114 | 21,251.04 |
| Barbour..... | 154 | 99 | 32 | 32 | 5,445.63 |
| Randolph..... | 268 | 167 | 64 | 64 | 10,622.04 |
| Tucker..... | 58 | 34 | 16 | 18 | 5,183.37 |
| REGION 19:..... | 1,379 | 658 | 287 | 288 | 60,108.05 |
| Grant..... | 189 | 81 | 40 | 40 | 8,116.46 |
| Hampshire..... | 347 | 163 | 60 | 61 | 11,594.09 |
| Hardy..... | 182 | 86 | 43 | 43 | 7,324.09 |
| Mineral..... | 538 | 289 | 114 | 114 | 28,121.65 |
| Pendleton..... | 123 | 39 | 30 | 30 | 4,951.76 |
| REGION 20:..... | 1,057 | 672 | 251 | 254 | 52,715.07 |
| Berkeley..... | 563 | 370 | 127 | 129 | 27,164.92 |
| Jefferson..... | 351 | 222 | 93 | 94 | 19,825.69 |
| Morgan..... | 143 | 80 | 31 | 31 | 5,724.46 |
| REGION 21:..... | 1,151 | 706 | 178 | 180 | 38,718.28 |
| Lincoln..... | 425 | 194 | 48 | 48 | 11,748.61 |
| Wayne..... | 398 | 280 | 82 | 84 | 17,029.09 |
| Boone..... | 328 | 232 | 48 | 48 | 9,940.58 |

TABLE 16

QUALITY CONTROL CASE REVIEW REPORT

FEBRUARY 1989

| PROGRAM | Total Cases Reviewed | Correct Cases | Error Cases | Ineligibles | Over Payments/ Issuances | Under Payments/ Issuances | Agency Caused | Client Caused | Case Error Rate |
|---|---|---|---|---|---|---|---|---|---|
| Active Cases AFDC/U | 63 | 56 | 7 | 5 | 2 | 0 | 3 | 4 | 11.11 |
| Food Stamps | 91 | 54 | 37 | 5 | 24 | 8 | 22 | 15 | 40.65 |
| Medicaid | 87 | 83 | 4 | 4 | 0 | 0 | 3 | 1 | 4.59 |
| *CPAS | 50 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| **LIEAP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| ***Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |

* Medicaid Claims Processing Reviews
** Energy Assistance
*** (Specify)_____

| NEGATIVE ACTIONS | Total Reviewed | Correct Actions | Wrong Action | Invalid Notice | Field Contact | Error Rate |
|---|---|---|---|---|---|---|
| AFDC | 20 | 20 | 0 | 0 | 0 | 0.00 |
| Food Stamps | 57 | 57 | 0 | 0 | 0 | 0.00 |
| Medicaid | 22 | 22 | 0 | 0 | 0 | 0.00 |

TABLE 17

INVESTIGATIONS AND FRAUD MANAGEMENT

RECIPIENT BENEFIT INVESTIGATIONS

FEBRUARY 1999

| Area | Number of Referrals Received | Closed/Not Referred For Prosecution | Under Investigation | FS Individuals Disqualified | To Prosecutor Criminal/Civil | Amount | Grand Jury Indictment | Amount | Conviction Guilty Plea | Incarceration | Probation/ Restitution | Amount | Repayment Agreement | Amount | C.A.B. Related Collections (Not Included in Total Collections) | Total Amount Actually Collected |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | 102 | 119 | 846 | 34 | 21 | $67,706.32 | 11 | $39,000.68 | 8 | 0 | 8 | $23,394.43 | 39 | $74,095.60 | $0 | $31,594.00 |
| Area 1:.... | 10 | 6 | 120 | 2 | 1 | 3,113.71 | | - | 2 | | 2 | 8,985.00 | 1 | 774.00 | | 1,579.00 |
| Area 2:.... | | 2 | 25 | | | | | | | | | | | | | 282.00 |
| Area 3:.... | 8 | 3 | 136 | 1 | 2 | 4,119.00 | | | 1 | | 1 | 6,446.00 | | | | 1,208.00 |
| Area 4:.... | 2 | 4 | 24 | | 4 | 8,804.37 | | | | | | | | | | 516.00 |
| Area 5:.... | 3 | 1 | 37 | 3 | | | | | 1 | | 1 | 1,470.43 | 1 | 4,195.60 | | 2,563.00 |
| Area 6:.... | 1 | | 35 | | | | | | | | | | | | | 374.00 |
| Area 7:.... | | | 13 | | | | | | | | | | | | | 118.00 |
| Area 8:.... | 30 | 27 | 86 | 1 | | | | | | | | | 9 | 10,621.00 | | 1,667.00 |
| Area 9:.... | 3 | | 75 | 1 | | | | | 1 | | 1 | 1,882.00 | | | | 2,197.00 |
| Area 10:.... | 2 | 20 | 17 | | | | | | | | | | | | | 242.00 |
| Area 11:.... | | | 8 | | 1 | 3,565.00 | 1 | 2,744.40 | | | | | | | | 313.00 |
| Area 12:.... | 4 | 3 | 19 | 1 | | | | | | | | | 2 | 4,598.00 | | 3,630.00 |
| Area 13:.... | 1 | | 11 | | | | | | | | | | | | | 193.00 |
| Area 14:.... | | | 9 | | | | | | | | | | | | | 172.00 |
| Area 15:.... | 3 | 18 | 4 | | | | | | | | | | | | | 129.00 |
| Area 16:.... | 1 | | 25 | | | | | | | | | | | | | 581.00 |
| Area 17:.... | 2 | 4 | 34 | 3 | 3 | 9,905.00 | | | 1 | | 1 | 1,000.00 | 2 | 5,021.00 | | 1,623.00 |
| Area 18:.... | | | 22 | | | | | | | | | | | | | 243.00 |
| Area 19:.... | | | 17 | | | | | | | | | | | | | 828.00 |
| Area 20:.... | 1 | 2 | 4 | | | | | | | | | | 1 | 1,608.00 | | 114.00 |
| Area 21:.... | 4 | 7 | 21 | 3 | | | | | | | | | 6 | 12,665.00 | | 864.00 |
| Area 22:.... | 8 | 1 | 23 | 1 | 3 | 12,774.92 | | | 1 | | 1 | 2,197.00 | 1 | 1,016.00 | | 1,571.00 |
| Area 23:.... | 3 | | 11 | | | | | | | | | | | | | 635.00 |
| Area 24:.... | 5 | 4 | 23 | 1 | | | | | | | | | 2 | 5,190.00 | | 2,429.00 |
| Area 25:.... | 1 | 3 | 26 | 2 | 6 | 18,768.32 | | | | | | | 3 | 8,843.00 | | 3,466.00 |
| Area 26:.... | 3 | 4 | 10 | 14 | 1 | 2,156.00 | 6 | 24,246.28 | 1 | | 1 | 1,419.00 | 10 | 18,476.00 | | 733.00 |
| Area 27:.... | 7 | 10 | 11 | 1 | | | 4 | 12,010.00 | | | | | 1 | 1,098.00 | | 3,124.00 |

TABLE 18
DIVISION OF SOCIAL SERVICES
LIVING ARRANGEMENTS OF CHILDREN RECEIVING SOCIAL SERVICES*
FEBRUARY 1989

| Area | Total | Independent Living | Relatives | Both Parents | Mother Only | Father Only | Mother/ Stepfather | Father/ Stepmother | Department Approved Adoptive Home | Adoptive Exchange Home | Independent Adoptive Homes | Interstate/ Country Adoptive Home | Temporary Foster Family Home | Permanent Foster Family |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | 5,450 | 92 | 225 | 329 | 445 | 60 | 93 | 39 | 354 | 6 | 2 | 6 | 1,457 | 117 |
| Area 1:... | 458 | 8 | 29 | 20 | 56 | 6 | 12 | 2 | 2 | 0 | 0 | 1 | 86 | 4 |
| Area 2:... | 97 | 0 | 2 | 14 | 3 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 35 | 1 |
| Area 3:... | 375 | 11 | 21 | 51 | 60 | 9 | 17 | 5 | 5 | 2 | 0 | 0 | 74 | 2 |
| Area 4:... | 145 | 2 | 17 | 27 | 30 | 5 | 3 | 2 | 2 | 0 | 0 | 0 | 21 | 2 |
| Area 5:... | 218 | 0 | 18 | 21 | 31 | 8 | 6 | 3 | 2 | 0 | 1 | 0 | 30 | 18 |
| Area 6:... | 555 | 2 | 6 | 41 | 52 | 10 | 3 | 3 | 2 | 0 | 1 | 2 | 98 | 3 |
| Area 7:... | 63 | 2 | 3 | 19 | 5 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 7 | 3 |
| Area 8:... | 304 | 6 | 15 | 38 | 46 | 2 | 2 | 4 | 2 | 1 | 0 | 0 | 82 | 14 |
| Area 9:... | 186 | 0 | 16 | 0 | 3 | 0 | 3 | 10 | 4 | 0 | 0 | 0 | 57 | 2 |
| Area 10:.. | 87 | 0 | 2 | 1 | 8 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 33 | 5 |
| Area 11:.. | 109 | 6 | 11 | 4 | 12 | 3 | 5 | 2 | 1 | 0 | 0 | 0 | 24 | 4 |
| Area 12:.. | 290 | 3 | 11 | 14 | 22 | 2 | 3 | 0 | 4 | 0 | 0 | 0 | 50 | 0 |
| Area 13:.. | 86 | 2 | 2 | 3 | 7 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 46 | 3 |
| Area 14:.. | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 71 | 1 |
| Area 15:.. | 79 | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 11 |
| Area 16:.. | 98 | 1 | 6 | 15 | 8 | 1 | 5 | 3 | 0 | 0 | 0 | 0 | 23 | 4 |
| Area 17:.. | 495 | 8 | 6 | 8 | 23 | 2 | 7 | 0 | 4 | 0 | 0 | 0 | 168 | 10 |
| Area 18:.. | 77 | 5 | 3 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 42 | 4 |
| Area 19:.. | 109 | 6 | 8 | 12 | 17 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 31 | 4 |
| Area 20:.. | 136 | 1 | 11 | 5 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 79 | 2 |
| Area 21:.. | 160 | 6 | 11 | 7 | 14 | 1 | 1 | 0 | 4 | 0 | 0 | 0 | 54 | 3 |
| Area 22:.. | 68 | 3 | 3 | 8 | 2 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 10 | 0 |
| Area 23:.. | 129 | 0 | 2 | 2 | 8 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 18 | 3 |
| Area 24:.. | 103 | 4 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 27 | 0 |
| Area 25:.. | 161 | 5 | 9 | 0 | 3 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 72 | 6 |
| Area 26:.. | 202 | 5 | 5 | 6 | 16 | 0 | 2 | 1 | 0 | 2 | 0 | 2 | 84 | 2 |
| Area 27:.. | 241 | 5 | 6 | 16 | 9 | 3 | 0 | 0 | 2 | 0 | 0 | 0 | 101 | 5 |
| State Office.. | 319 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 316 | 0 | 0 | 0 | 2 | 1 |

* Counts only primary recipients.

** Unspecified column counts primary recipients with no living arrangement code.

TABLE 18
DIVISION OF SOCIAL SERVICES
LIVING ARRANGEMENTS OF CHILDREN RECEIVING SOCIAL SERVICES*
FEBRUARY 198[illegible]
(Continued)

| Area | Emergency Shelter Care Home | Halfway House | Free Foster Home | Maternity Home | Small Group Home | Nursing Home | Public Institution for Children and Youth | Private Institution for Children and Youth | W. Va. School for the Blind and Deaf | Colin Anderson | Mental Hospital | Secure Detention Facility | Correctional Institution | Jail | Other | Unspecified** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | 186 | 19 | 75 | 28 | 51 | 0 | 258 | 770 | 0 | 7 | 10 | 48 | 36 | 2 | 14[illegible] | 590 |
| Area 1:... | 58 | 0 | 0 | 6 | 1 | 0 | 32 | 77 | 0 | 0 | 0 | 5 | 0 | 0 | 9 | 44 |
| Area 2:... | 3 | 0 | 1 | 0 | 3 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 22 |
| Area 3:... | 19 | 0 | 0 | 2 | 4 | 0 | 22 | 23 | 0 | 2 | 0 | 4 | 7 | 0 | 21 | 14 |
| Area 4:... | 2 | 0 | 1 | 0 | 0 | 0 | 6 | 13 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 9 |
| Area 5:... | 1 | 6 | 2 | 0 | 0 | 0 | 9 | 37 | 0 | 2 | 3 | 1 | 3 | 0 | 3 | 13 |
| Area 6:... | 20 | 2 | 22 | 11 | 0 | 0 | 0 | 139 | 0 | 1 | 3 | 22 | 13 | 2 | 15 | 82 |
| Area 7:... | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 5 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 16 |
| Area 8:... | 6 | 0 | 1 | 0 | 2 | 0 | 7 | 14 | 0 | 0 | 1 | 8 | 2 | 0 | 4 | 47 |
| Area 9:... | 10 | 0 | 1 | 0 | 3 | 0 | 14 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 15 |
| Area 10:.. | 4 | 0 | 1 | 0 | 0 | 0 | 13 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 6 |
| Area 11:.. | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 |
| Area 12:.. | 7 | 6 | 4 | 1 | 9 | 0 | 47 | 66 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 33 |
| Area 13:.. | 2 | 0 | 1 | 1 | 4 | 0 | 1 | 1 | 0 | 1 | 0 | 2 | 1 | 0 | 1 | 3 |
| Area 14:.. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| Area 15:.. | 3 | 0 | 0 | 0 | 3 | 0 | 3 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Area 16:.. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 1 | 3 | 1 | 0 | 4 | 2 |
| Area 17:.. | 9 | 2 | 5 | 5 | 4 | 0 | 43 | 128 | 0 | 0 | 1 | 0 | 1 | 0 | 22 | 39 |
| Area 18:.. | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| Area 19:.. | 0 | 0 | 8 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 8 |
| Area 20:.. | 1 | 0 | 0 | 0 | 2 | 0 | 13 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 10 |
| Area 21:.. | 7 | 2 | 0 | 0 | 2 | 0 | 13 | 23 | 0 | 0 | 0 | 1 | 0 | 0 | 7 | 4 |
| Area 22:.. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| Area 23:.. | 4 | 0 | 0 | 2 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 75 |
| Area 24:.. | 1 | 0 | 5 | 0 | 2 | 0 | 16 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 10 |
| Area 25:.. | 10 | 0 | 9 | 0 | 1 | 0 | 5 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 10 |
| Area 26:.. | 10 | 0 | 3 | 0 | 3 | 0 | 1 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 43 |
| Area 27:.. | 7 | 1 | 10 | 0 | 6 | 0 | 6 | 27 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 33 |
| State Office.. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

* Counts only primary recipients.

** Unspecified column counts primary recipients with no living arrangement code.

TABLE 19
DIVISION OF SOCIAL SERVICES
SOCIAL SERVICES PROVIDED TO CHILDREN*
FEBRUARY 1989

| Area | Total | Day Care for Employment | Day Care for Protection/ Enrichment | Home Management | Homemaker | Housing Improvement | Foster Care | Foster Care - After Care | Nursing Home Social Services | Adoption Services | Health Related Services | Pre-Institution. Admission & After Care Services | Family Planning | Child Protective Services/ Neglect |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | 12,352 | 5,199 | 200 | 0 | 4 | 0 | 1,982 | 4 | 0 | 364 | 82 | 15 | 0 | 1,508 |
| Area 1:... | 1,138 | 536 | 9 | 0 | 0 | 0 | 139 | 0 | 0 | 5 | 1 | 1 | 0 | 194 |
| Area 2:... | 224 | 59 | 9 | 0 | 0 | 0 | 38 | 0 | 0 | 0 | 1 | 0 | 0 | 38 |
| Area 3:... | 759 | 387 | 4 | 0 | 0 | 0 | 110 | 0 | 0 | 2 | 1 | 2 | 0 | 23 |
| Area 4:... | 287 | 111 | 4 | 0 | 0 | 0 | 30 | 0 | 0 | 3 | 1 | 0 | 0 | 37 |
| Area 5:... | 370 | 147 | 3 | 0 | 0 | 0 | 53 | 0 | 0 | 4 | 1 | 3 | 0 | 37 |
| Area 6:... | 994 | 252 | 38 | 0 | 0 | 0 | 177 | 0 | 0 | 5 | 1 | 1 | 0 | 157 |
| Area 7:... | 141 | 66 | 8 | 0 | 0 | 0 | 12 | 0 | 0 | 1 | 0 | 0 | 0 | 15 |
| Area 8:... | 676 | 376 | 27 | 0 | 0 | 0 | 87 | 0 | 0 | 4 | 4 | 4 | 0 | 42 |
| Area 9:... | 435 | 142 | 2 | 0 | 0 | 0 | 97 | 0 | 0 | 2 | 9 | 1 | 0 | 64 |
| Area 10:.. | 352 | 225 | 2 | 0 | 0 | 0 | 43 | 0 | 0 | 1 | 2 | 1 | 0 | 27 |
| Area 11:.. | 166 | 50 | 0 | 0 | 0 | 0 | 47 | 0 | 0 | 1 | 0 | 0 | 0 | 12 |
| Area 12:.. | 661 | 309 | 12 | 0 | 0 | 0 | 124 | 0 | 0 | 6 | 5 | 0 | 0 | 51 |
| Area 13:.. | 239 | 126 | 3 | 0 | 0 | 0 | 54 | 0 | 0 | 0 | 2 | 0 | 0 | 26 |
| Area 14:.. | 194 | 31 | 14 | 0 | 0 | 0 | 49 | 0 | 0 | 0 | 6 | 0 | 0 | 48 |
| Area 15:.. | 357 | 163 | 3 | 0 | 0 | 0 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| Area 16:.. | 379 | 196 | 1 | 0 | 0 | 0 | 37 | 0 | 0 | 0 | 11 | 0 | 0 | 63 |
| Area 17:.. | 1,309 | 575 | 5 | 0 | 1 | 0 | 215 | 0 | 0 | 6 | 3 | 0 | 0 | 149 |
| Area 18:.. | 153 | 71 | 5 | 0 | 0 | 0 | 47 | 0 | 0 | 0 | 1 | 0 | 0 | 12 |
| Area 19:.. | 254 | 96 | 12 | 0 | 1 | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| Area 20:.. | 416 | 216 | 3 | 0 | 0 | 0 | 56 | 0 | 0 | 0 | 9 | 0 | 0 | 58 |
| Area 21:.. | 332 | 160 | 9 | 0 | 1 | 0 | 73 | 2 | 0 | 1 | 5 | 0 | 0 | 21 |
| Area 22:.. | 301 | 115 | 2 | 0 | 0 | 0 | 30 | 0 | 0 | 2 | 3 | 0 | 0 | 89 |
| Area 23:.. | 312 | 170 | 5 | 0 | 0 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| Area 24:.. | 113 | 19 | 2 | 0 | 0 | 0 | 51 | 0 | 0 | 1 | 5 | 0 | 0 | 9 |
| Area 25:.. | 486 | 290 | 6 | 0 | 1 | 0 | 101 | 0 | 0 | 2 | 1 | 1 | 0 | 28 |
| Area 26:.. | 295 | 57 | 3 | 0 | 0 | 0 | 78 | 0 | 0 | 3 | 8 | 1 | 0 | 34 |
| Area 27:.. | 690 | 254 | 9 | 0 | 0 | 0 | 123 | 0 | 0 | 2 | 2 | 0 | 0 | 140 |
| State Office.. | 319 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 313 | 0 | 0 | 0 | 0 |

* Counts both primary and secondary recipients.

TABLE 19
DIVISION OF SOCIAL SERVICES
SOCIAL SERVICES PROVIDED TO CHILDREN*
FEBRUARY 1989
(Continued)

| Area | Child Protective Services/ Abuse | Child Protective Services/ Exploitation | Child Protective Services Abuse & Neglect | Child Protective Services Neglect & Exploitation | Child Protective Services Abuse & Exploitation | Child Protective Services Abuse, Neglect & Exploitation | Emergency Shelter Care | Youth Services | Education & Voc. Training Services | Social, Educational, & Training Services for Adolescents & Single Parents | Community Delinquency Services | Counseling | Volunteer Services |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | 858 | 2 | 75 | 1 | 0 | 1 | 147 | 565 | 1 | 42 | 824 | 401 | 77 |
| Area 1: | 64 | 2 | 9 | 0 | 0 | 0 | 32 | 76 | 0 | 7 | 31 | 22 | 10 |
| Area 2: | 42 | 0 | 1 | 0 | 0 | 0 | 2 | 19 | 0 | 1 | 12 | 0 | 2 |
| Area 3: | 28 | 0 | 1 | 0 | 0 | 0 | 7 | 68 | 0 | 8 | 111 | 3 | 4 |
| Area 4: | 16 | 0 | 0 | 0 | 0 | 0 | 2 | 10 | 0 | 0 | 61 | 5 | 7 |
| Area 5: | 21 | 0 | 4 | 0 | 0 | 0 | 3 | 6 | 0 | 1 | 53 | 30 | 4 |
| Area 6: | 74 | 0 | 9 | 0 | 0 | 0 | 16 | 0 | 0 | 8 | 206 | 49 | 1 |
| Area 7: | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 25 | 2 | 0 |
| Area 8: | 19 | 0 | 1 | 1 | 0 | 0 | 7 | 38 | 0 | 2 | 51 | 10 | 3 |
| Area 9: | 85 | 0 | 2 | 0 | 0 | 0 | 3 | 16 | 0 | 0 | 7 | 3 | 2 |
| Area 10: | 20 | 0 | 2 | 0 | 0 | 0 | 4 | 5 | 0 | 0 | 12 | 8 | 0 |
| Area 11: | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 23 | 7 | 1 |
| Area 12: | 30 | 0 | 4 | 0 | 0 | 0 | 8 | 23 | 0 | 5 | 22 | 58 | 4 |
| Area 13: | 2 | 0 | 1 | 0 | 0 | 0 | 2 | 14 | 0 | 1 | 7 | 1 | 0 |
| Area 14: | 28 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 10 | 5 |
| Area 15: | 26 | 0 | 4 | 0 | 0 | 0 | 4 | 9 | 0 | 0 | 0 | 1 | 1 |
| Area 16: | 38 | 0 | 4 | 0 | 0 | 0 | 1 | 7 | 0 | 0 | 19 | 1 | 1 |
| Area 17: | 123 | 0 | 5 | 0 | 0 | 0 | 11 | 121 | 0 | 3 | 1 | 87 | 4 |
| Area 18: | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 7 | 2 | 1 |
| Area 19: | 21 | 0 | 4 | 0 | 0 | 0 | 3 | 2 | 0 | 1 | 25 | 21 | 4 |
| Area 20: | 37 | 0 | 2 | 0 | 0 | 0 | 0 | 30 | 0 | 0 | 0 | 5 | 0 |
| Area 21: | 13 | 0 | 0 | 0 | 0 | 0 | 6 | 3 | 0 | 0 | 1 | 37 | 0 |
| Area 22: | 29 | 0 | 7 | 0 | 0 | 0 | 0 | 22 | 0 | 0 | 0 | 2 | 0 |
| Area 23: | 8 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 2 | 80 | 6 | 0 |
| Area 24: | 0 | 0 | 3 | 0 | 0 | 0 | 4 | 1 | 1 | 0 | 12 | 0 | 5 |
| Area 25: | 24 | 0 | 3 | 0 | 0 | 0 | 11 | 2 | 0 | 1 | 3 | 5 | 5 |
| Area 26: | 20 | 0 | 0 | 0 | 0 | 0 | 9 | 34 | 0 | 1 | 22 | 19 | 6 |
| Area 27: | 66 | 0 | 7 | 0 | 0 | 0 | 8 | 37 | 0 | 1 | 32 | 6 | 3 |
| State Office | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 4 |

* Counts both primary and secondary recipients.

TABLE 20
DIVISION OF SOCIAL SERVICES
CHILDREN ENTERING FOSTER CARE
FEBRUARY 1989

| Area | Total | Age | | | | | Custody | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Under 1 Year | 1-4 | 5-8 | 9-12 | 13 & Older | State Custody | State Guardianship | Court | FC-4 Voluntary Placement | Other |
| Total | 80 | 8 | 6 | 8 | 7 | 51 | 58 | 5 | 4 | 13 | 0 |
| Area 1: | 5 | 0 | 0 | 0 | 0 | 5 | 3 | 0 | 0 | 2 | 0 |
| Area 2: | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| Area 3: | 5 | 1 | 0 | 1 | 0 | 3 | 3 | 0 | 0 | 2 | 0 |
| Area 4: | 2 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| Area 5: | 2 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| Area 6: | 8 | 0 | 0 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 |
| Area 7: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 8: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 9: | 6 | 1 | 1 | 2 | 0 | 2 | 2 | 3 | 0 | 1 | 0 |
| Area 10: | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Area 11: | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| Area 12: | 5 | 0 | 1 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 0 |
| Area 13: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 14: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 15: | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Area 16: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 17: | 10 | 1 | 0 | 1 | 0 | 8 | 8 | 0 | 0 | 2 | 0 |
| Area 18: | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| Area 19: | 3 | 0 | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 1 | 0 |
| Area 20: | 2 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 |
| Area 21: | 5 | 0 | 0 | 0 | 0 | 5 | 2 | 0 | 3 | 0 | 0 |
| Area 22: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 23: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 24: | 10 | 1 | 4 | 2 | 1 | 2 | 9 | 1 | 0 | 0 | 0 |
| Area 25: | 4 | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 |
| Area 26: | 2 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| Area 27: | 6 | 0 | 0 | 1 | 2 | 3 | 5 | 0 | 1 | 0 | 0 |

TABLE 21
DIVISION OF SOCIAL SERVICES
CHILDREN LEAVING FOSTER CARE
FEBRUARY 1989

| Area | Total | Age | | | | | Reason for Foster Care Closures | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Under 1 Year | 1-4 | 5-8 | 9-12 | 13 & Older | Returned to Parents/Relatives | Became Self-Sustaining | Adopted | Died | Transferred to Nursing Home or Other Institution | Other |
| Total | 40 | 2 | 2 | 0 | 3 | 33 | 15 | 4 | 0 | 1 | 3 | 17 |
| Area 1 | 7 | 1 | 0 | 0 | 0 | 6 | 2 | 3 | 0 | 0 | 2 | 0 |
| Area 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 5 | 2 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 1 |
| Area 6 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| Area 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 8 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Area 9 | 4 | 0 | 0 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 3 |
| Area 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 12 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 |
| Area 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 16 | 5 | 0 | 2 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 2 |
| Area 17 | 6 | 0 | 0 | 0 | 0 | 6 | 3 | 0 | 0 | 0 | 0 | 3 |
| Area 18 | 2 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| Area 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 20 | 2 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 1 |
| Area 21 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| Area 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 23 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Area 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 25 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Area 26 | 3 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 1 |
| Area 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| State Office | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

TABLE 22
DIVISION OF SOCIAL SERVICES
NUMBER OF CHILDREN IN FOSTER CARE
FEBRUARY 1989

| Area | Total | Age | | | | | | Total | | | | State Custody | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Under 1 Year | 1-4 | 5-8 | 9-12 | 13-17 | 18 & Older | Total | Foster Family | Relative | Institutional | Total | Foster Family | Relative | Institutional |
| Total | 1,965 | 51 | 230 | 227 | 281 | 962 | 214 | 1,965 | 1,046 | 15 | 904 | 1,305 | 661 | 13 | 631 |
| Area 1: | 135 | 6 | 16 | 11 | 20 | 67 | 15 | 135 | 47 | 0 | 88 | 98 | 33 | 0 | 65 |
| Area 2: | 38 | 0 | 6 | 5 | 10 | 15 | 2 | 38 | 27 | 0 | 11 | 17 | 12 | 0 | 5 |
| Area 3: | 112 | 8 | 15 | 9 | 15 | 51 | 14 | 112 | 43 | 0 | 69 | 42 | 10 | 0 | 32 |
| Area 4: | 30 | 1 | 2 | 5 | 5 | 15 | 2 | 30 | 14 | 1 | 15 | 14 | 6 | 0 | 8 |
| Area 5: | 51 | 2 | 3 | 1 | 8 | 33 | 4 | 51 | 21 | 0 | 30 | 21 | 10 | 0 | 11 |
| Area 6: | 175 | 2 | 21 | 11 | 24 | 98 | 19 | 175 | 84 | 0 | 91 | 121 | 52 | 0 | 69 |
| Area 7: | 12 | 0 | 0 | 0 | 1 | 8 | 3 | 12 | 5 | 0 | 7 | 10 | 3 | 0 | 7 |
| Area 8: | 86 | 1 | 9 | 15 | 15 | 36 | 10 | 86 | 53 | 0 | 33 | 54 | 34 | 0 | 20 |
| Area 9: | 94 | 1 | 6 | 10 | 19 | 48 | 10 | 94 | 37 | 0 | 57 | 64 | 20 | 0 | 44 |
| Area 10: | 44 | 1 | 4 | 4 | 5 | 24 | 6 | 44 | 32 | 0 | 12 | 30 | 20 | 0 | 10 |
| Area 11: | 47 | 0 | 8 | 8 | 7 | 19 | 5 | 47 | 20 | 1 | 26 | 24 | 7 | 1 | 16 |
| Area 12: | 122 | 2 | 10 | 7 | 10 | 80 | 13 | 122 | 38 | 0 | 84 | 90 | 16 | 0 | 74 |
| Area 13: | 55 | 0 | 9 | 12 | 4 | 21 | 9 | 55 | 43 | 2 | 10 | 40 | 33 | 2 | 5 |
| Area 14: | 49 | 1 | 8 | 7 | 10 | 19 | 4 | 49 | 44 | 0 | 5 | 39 | 34 | 0 | 5 |
| Area 15: | 60 | 1 | 6 | 4 | 13 | 32 | 4 | 60 | 25 | 0 | 35 | 46 | 18 | 0 | 28 |
| Area 16: | 32 | 1 | 3 | 2 | 3 | 19 | 4 | 32 | 18 | 0 | 14 | 23 | 10 | 0 | 13 |
| Area 17: | 210 | 8 | 25 | 21 | 21 | 107 | 28 | 210 | 93 | 1 | 116 | 150 | 58 | 1 | 91 |
| Area 18: | 45 | 0 | 4 | 7 | 6 | 22 | 6 | 45 | 34 | 0 | 11 | 21 | 15 | 0 | 6 |
| Area 19: | 29 | 1 | 2 | 6 | 7 | 12 | 1 | 29 | 23 | 1 | 5 | 21 | 18 | 1 | 2 |
| Area 20: | 54 | 0 | 6 | 10 | 9 | 26 | 3 | 54 | 44 | 1 | 9 | 43 | 36 | 1 | 6 |
| Area 21: | 73 | 1 | 14 | 10 | 9 | 35 | 4 | 73 | 46 | 0 | 27 | 58 | 36 | 0 | 22 |
| Area 22: | 30 | 1 | 1 | 1 | 1 | 22 | 4 | 30 | 9 | 0 | 21 | 22 | 4 | 0 | 18 |
| Area 23: | 21 | 3 | 1 | 1 | 1 | 11 | 4 | 21 | 14 | 0 | 7 | 11 | 5 | 0 | 6 |
| Area 24: | 51 | 1 | 11 | 9 | 6 | 21 | 3 | 51 | 17 | 1 | 33 | 37 | 13 | 1 | 23 |
| Area 25: | 102 | 5 | 12 | 13 | 17 | 43 | 12 | 102 | 66 | 5 | 31 | 62 | 44 | 4 | 14 |
| Area 26: | 77 | 1 | 7 | 17 | 16 | 26 | 10 | 77 | 67 | 2 | 8 | 57 | 50 | 2 | 5 |
| Area 27: | 131 | 3 | 21 | 21 | 19 | 52 | 15 | 131 | 82 | 0 | 49 | 90 | 64 | 0 | 26 |
| State Office: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

TABLE 22
DIVISION OF SOCIAL SERVICES
NUMBER OF CHILDREN IN FOSTER CARE
FEBRUARY 1989
(Continued)

| Area | State Guardianship | | | | FC-4 Voluntary Placement | | | | Court* | | | | Other | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Total | Foster Family | Relative | Institutional | Total | Foster Family | Relative | Institutional | Total | Foster Family | Relative | Institutional | Total | Foster Family | Relative | Institutional |
| Total | 369 | 245 | 1 | 123 | 212 | 101 | 1 | 110 | 79 | 39 | 0 | 40 | 0 | 0 | 0 | 0 |
| Area 1:.. | 20 | 12 | 0 | 8 | 13 | 1 | 0 | 12 | 1 | 1 | 0 | 3 | 0 | 0 | 0 | 0 |
| Area 2:.. | 10 | 8 | 0 | 2 | 11 | 7 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 3:.. | 24 | 14 | 0 | 10 | 12 | 5 | 0 | 7 | 34 | 14 | 0 | 20 | 0 | 0 | 0 | 0 |
| Area 4:.. | 4 | 2 | 0 | 2 | 4 | 0 | 1 | 3 | 8 | 6 | 0 | 2 | 0 | 0 | 0 | 0 |
| Area 5:.. | 19 | 8 | 0 | 11 | 11 | 3 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 6:.. | 42 | 25 | 0 | 17 | 12 | 7 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 7:.. | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 8:.. | 16 | 12 | 0 | 4 | 16 | 7 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 9:.. | 15 | 11 | 0 | 4 | 13 | 4 | 0 | 9 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 10:. | 9 | 7 | 0 | 2 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 11:. | 18 | 12 | 0 | 6 | 4 | 1 | 0 | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Area 12:. | 23 | 14 | 0 | 9 | 9 | 8 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 13:. | 6 | 5 | 0 | 1 | 5 | 4 | 0 | 1 | 4 | 1 | 0 | 3 | 0 | 0 | 0 | 0 |
| Area 14:. | 6 | 6 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 15:. | 14 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 16:. | 8 | 8 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 17:. | 41 | 25 | 0 | 16 | 19 | 10 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 18:. | 13 | 10 | 0 | 3 | 7 | 5 | 0 | 2 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 19:. | 1 | 1 | 0 | 0 | 5 | 2 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 20:. | 11 | 8 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 21:. | 8 | 7 | 0 | 1 | 3 | 2 | 0 | 1 | 4 | 1 | 0 | 3 | 0 | 0 | 0 | 0 |
| Area 22:. | 4 | 4 | 0 | 0 | 4 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 23:. | 5 | 4 | 0 | 1 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 24:. | 10 | 4 | 0 | 6 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 25:. | 20 | 15 | 1 | 4 | 18 | 6 | 0 | 12 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Area 26:. | 9 | 8 | 0 | 1 | 8 | 6 | 0 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Area 27:. | 11 | 6 | 0 | 5 | 20 | 9 | 0 | 11 | 10 | 3 | 0 | 7 | 0 | 0 | 0 | 0 |
| State Office.. | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |

* Custody retained by the Juvenile Court.

TABLE 23
DIVISION OF SOCIAL SERVICES
SOCIAL SERVICES PROVIDED TO ADULTS
FEBRUARY 1989

| Area | Total | Day Care Parents - Employment/ Training | Home Management | Homemaker | Housing Improvement | Chore Services | Personal Care Home Services | Adult Family Care | Nursing Home Social Services | Health Related Services |
|---|---|---|---|---|---|---|---|---|---|---|
| Total | 21,053 | 3,350 | 30 | 193 | 179 | 4,884 | 428 | 819 | 6,587 | 907 |
| Area 1:.. | 1,608 | 330 | 0 | 9 | 0 | 323 | 64 | 24 | 435 | 22 |
| Area 2:.. | 401 | 35 | 1 | 0 | 0 | 100 | 29 | 11 | 141 | 1 |
| Area 3:.. | 1,248 | 252 | 0 | 5 | 0 | 150 | 35 | 47 | 440 | 13 |
| Area 4:.. | 384 | 90 | 0 | 0 | 0 | 72 | 0 | 9 | 155 | 12 |
| Area 5:.. | 565 | 98 | 0 | 0 | 0 | 62 | 16 | 6 | 301 | 7 |
| Area 6:.. | 859 | 152 | 9 | 2 | 0 | 214 | 34 | 23 | 235 | 24 |
| Area 7:.. | 335 | 41 | 0 | 18 | 1 | 105 | 24 | 13 | 111 | 4 |
| Area 8:.. | 1,018 | 235 | 1 | 4 | 1 | 173 | 62 | 15 | 272 | 32 |
| Area 9:.. | 859 | 80 | 0 | 14 | 0 | 226 | 33 | 52 | 309 | 15 |
| Area 10:. | 858 | 138 | 2 | 0 | 0 | 135 | 0 | 24 | 444 | 45 |
| Area 11:. | 397 | 32 | 0 | 5 | 0 | 161 | 4 | 30 | 134 | 1 |
| Area 12:. | 1,465 | 228 | 1 | 0 | 1 | 380 | 11 | 115 | 461 | 95 |
| Area 13:. | 533 | 85 | 2 | 0 | 1 | 69 | 18 | 22 | 175 | 84 |
| Area 14:. | 405 | 23 | 0 | 0 | 0 | 133 | 0 | 42 | 52 | 23 |
| Area 15:. | 522 | 92 | 1 | 22 | 0 | 128 | 10 | 30 | 125 | 18 |
| Area 16:. | 791 | 123 | 3 | 0 | 0 | 250 | 0 | 67 | 203 | 39 |
| Area 17:. | 1,794 | 365 | 0 | 19 | 0 | 257 | 7 | 56 | 649 | 147 |
| Area 18:. | 381 | 43 | 0 | 1 | 0 | 186 | 2 | 29 | 53 | 23 |
| Area 19:. | 576 | 59 | 0 | 17 | 0 | 187 | 0 | 11 | 185 | 10 |
| Area 20:. | 786 | 121 | 0 | 0 | 0 | 397 | 0 | 88 | 42 | 46 |
| Area 21:. | 716 | 109 | 0 | 1 | 0 | 266 | 0 | 14 | 218 | 36 |
| Area 22:. | 630 | 66 | 4 | 3 | 0 | 86 | 46 | 16 | 258 | 37 |
| Area 23:. | 754 | 92 | 1 | 35 | 0 | 223 | 0 | 29 | 259 | 30 |
| Area 24:. | 400 | 28 | 0 | 0 | 25 | 96 | 0 | 3 | 97 | 58 |
| Area 25:. | 865 | 183 | 0 | 28 | 74 | 60 | 29 | 11 | 349 | 29 |
| Area 26:. | 565 | 28 | 4 | 2 | 8 | 148 | 0 | 18 | 142 | 40 |
| Area 27:. | 1,338 | 222 | 1 | 8 | 68 | 297 | 4 | 14 | 342 | 16 |

TABLE 23
DIVISION OF SOCIAL SERVICES
SOCIAL SERVICES PROVIDED TO ADULTS
FEBRUARY 1989
(Continued)

| Area | Pre-Institution, Admission and Aftercare | Family Planning | Protective Services for Children - Parents | Protective Services for Adults | Emergency Shelter Care for Adults | Educational & Voc. Training Services | Rehab. Services | Social, Educational & Training Serv. for Adolescents & Single Parents | Counseling | Volunteer Services |
|---|---|---|---|---|---|---|---|---|---|---|
| Total | 234 | 1 | 2,256 | 273 | 2 | 2 | 1 | 59 | 394 | 454 |
| Area 1: | 117 | 0 | 199 | 12 | 0 | 0 | 0 | 6 | 22 | 45 |
| Area 2: | 1 | 0 | 65 | 10 | 1 | 0 | 0 | 0 | 0 | 6 |
| Area 3: | 3 | 0 | 265 | 2 | 0 | 0 | 0 | 11 | 1 | 24 |
| Area 4: | 0 | 0 | 34 | 1 | 0 | 0 | 0 | 1 | 6 | 4 |
| Area 5: | 1 | 0 | 45 | 8 | 0 | 0 | 0 | 0 | 6 | 15 |
| Area 6: | 0 | 0 | 136 | 10 | 0 | 0 | 0 | 0 | 1 | 19 |
| Area 7: | 2 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 4 | 3 |
| Area 8: | 1 | 0 | 153 | 12 | 0 | 0 | 0 | 1 | 36 | 20 |
| Area 9: | 13 | 0 | 85 | 14 | 0 | 0 | 0 | 0 | 2 | 16 |
| Area 10: | 0 | 0 | 44 | 3 | 0 | 0 | 0 | 0 | 6 | 17 |
| Area 11: | 0 | 1 | 17 | 4 | 0 | 0 | 0 | 0 | 3 | 5 |
| Area 12: | 49 | 0 | 67 | 7 | 0 | 0 | 0 | 9 | 21 | 20 |
| Area 13: | 0 | 0 | 47 | 6 | 0 | 0 | 0 | 3 | 11 | 10 |
| Area 14: | 15 | 0 | 60 | 2 | 0 | 0 | 0 | 2 | 46 | 7 |
| Area 15: | 6 | 0 | 68 | 1 | 0 | 2 | 0 | 1 | 7 | 11 |
| Area 16: | 3 | 0 | 69 | 3 | 0 | 0 | 0 | 7 | 7 | 17 |
| Area 17: | 2 | 0 | 199 | 49 | 0 | 0 | 0 | 2 | 4 | 38 |
| Area 18: | 4 | 0 | 28 | 1 | 0 | 0 | 0 | 0 | 0 | 11 |
| Area 19: | 0 | 0 | 61 | 4 | 0 | 0 | 0 | 2 | 30 | 10 |
| Area 20: | 2 | 0 | 63 | 10 | 0 | 0 | 0 | 0 | 5 | 12 |
| Area 21: | 2 | 0 | 36 | 11 | 0 | 0 | 0 | 0 | 2 | 21 |
| Area 22: | 7 | 0 | 60 | 12 | 0 | 0 | 0 | 0 | 21 | 14 |
| Area 23: | 0 | 0 | 39 | 3 | 0 | 0 | 0 | 0 | 30 | 13 |
| Area 24: | 0 | 0 | 69 | 12 | 0 | 0 | 0 | 0 | 1 | 11 |
| Area 25: | 3 | 0 | 54 | 9 | 0 | 0 | 0 | 4 | 9 | 23 |
| Area 26: | 2 | 0 | 97 | 22 | 1 | 0 | 0 | 2 | 23 | 28 |
| Area 27: | 1 | 0 | 187 | 45 | 0 | 0 | 1 | 8 | 90 | 34 |

TABLE 24
DIVISION OF SOCIAL SERVICES
LIVING ARRANGEMENTS OF AGED, BLIND AND DISABLED SOCIAL SERVICE RECIPIENTS
FEBRUARY 1989

| Area | Total | Own Home | Relatives | Parent(s) | Adult Family Care | Emergency Shelter Care Home for Adults | Personal Care Home | Nursing Home | Medical Hospital | Mental Hospital | Jail | Other | Unspecified* |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | 13,102 | 2,319 | 279 | 185 | 873 | 1 | 357 | 4,972 | 16 | 44 | 0 | 95 | 3,961 |
| Area 1: | 915 | 232 | 23 | 50 | 42 | 0 | 95 | 333 | 0 | 6 | 0 | 5 | 129 |
| Area 2: | 292 | 93 | 8 | 2 | 10 | 0 | 22 | 142 | 2 | 0 | 0 | 3 | 10 |
| Area 3: | 642 | 97 | 9 | 5 | 36 | 0 | 27 | 397 | 0 | 4 | 0 | 0 | 67 |
| Area 4: | 312 | 88 | 0 | 9 | 9 | 0 | 0 | 134 | 0 | 0 | 0 | 0 | 72 |
| Area 5: | 433 | 116 | 13 | 4 | 7 | 0 | 16 | 244 | 0 | 1 | 0 | 4 | 28 |
| Area 6: | 519 | 159 | 31 | 11 | 22 | 0 | 32 | 228 | 0 | 0 | 0 | 6 | 30 |
| Area 7: | 249 | 81 | 17 | 2 | 10 | 0 | 22 | 93 | 0 | 0 | 0 | 2 | 22 |
| Area 8: | 286 | 71 | 5 | 11 | 11 | 0 | 23 | 68 | 2 | 3 | 0 | 9 | 83 |
| Area 9: | 659 | 89 | 4 | 2 | 58 | 0 | 29 | 294 | 0 | 1 | 0 | 12 | 170 |
| Area 10: | 795 | 22 | 2 | 0 | 20 | 0 | 0 | 416 | 1 | 0 | 0 | 0 | 331 |
| Area 11: | 385 | 59 | 1 | 0 | 30 | 0 | 6 | 110 | 0 | 0 | 0 | 0 | 179 |
| Area 12: | 783 | 96 | 7 | 5 | 142 | 0 | 11 | 152 | 0 | 15 | 0 | 5 | 350 |
| Area 13: | 358 | 118 | 12 | 7 | 23 | 0 | 18 | 157 | 0 | 2 | 0 | 5 | 16 |
| Area 14: | 282 | 5 | 2 | 2 | 62 | 0 | 0 | 47 | 0 | 4 | 0 | 3 | 157 |
| Area 15: | 320 | 32 | 4 | 6 | 33 | 0 | 8 | 115 | 2 | 2 | 0 | 0 | 118 |
| Area 16: | 433 | 12 | 11 | 4 | 65 | 1 | 0 | 72 | 0 | 1 | 0 | 3 | 264 |
| Area 17: | 1,200 | 54 | 10 | 0 | 52 | 0 | 5 | 513 | 3 | 0 | 0 | 9 | 554 |
| Area 18: | 280 | 113 | 18 | 4 | 25 | 0 | 3 | 40 | 0 | 0 | 0 | 0 | 77 |
| Area 19: | 379 | 175 | 14 | 10 | 9 | 0 | 0 | 165 | 1 | 0 | 0 | 2 | 3 |
| Area 20: | 531 | 106 | 19 | 1 | 76 | 0 | 0 | 14 | 0 | 1 | 0 | 5 | 309 |
| Area 21: | 527 | 115 | 31 | 23 | 24 | 0 | 0 | 175 | 0 | 2 | 0 | 4 | 153 |
| Area 22: | 329 | 47 | 4 | 3 | 18 | 0 | 26 | 160 | 2 | 0 | 0 | 0 | 69 |
| Area 23: | 564 | 68 | 7 | 1 | 30 | 0 | 0 | 223 | 0 | 0 | 0 | 0 | 235 |
| Area 24: | 252 | 2 | 0 | 3 | 4 | 0 | 0 | 84 | 0 | 0 | 0 | 0 | 159 |
| Area 25: | 277 | 101 | 6 | 5 | 8 | 0 | 9 | 138 | 0 | 2 | 0 | 1 | 7 |
| Area 26: | 397 | 79 | 13 | 11 | 29 | 0 | 0 | 135 | 0 | 0 | 0 | 17 | 113 |
| Area 27: | 703 | 89 | 8 | 4 | 18 | 0 | 5 | 323 | 3 | 0 | 0 | 0 | 253 |

* Unspecified column counts primary recipients with no living arrangement code.

TABLE 25
DIVISION OF SOCIAL SERVICES
SOCIAL SERVICES PROVIDED TO AGED, BLIND AND DISABLED ADULTS
FEBRUARY 1989

| Area | Total | Home Management | Homemaker | Housing Improvement | Chore Services | Personal Care/ Home Services | Adult Family Care | Nursing Home Social Services | Health Related Services | Pre-Institution, Admission & Aftercare Services | Family Planning | Protective Services for Adults/ Neglect |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | 12,112 | 15 | 111 | 6 | 4,450 | 318 | 690 | 5,103 | 738 | 206 | 0 | 160 |
| Area 1:.. | 847 | 0 | 0 | 0 | 288 | 62 | 20 | 335 | 18 | 105 | 0 | 9 |
| Area 2:.. | 284 | 1 | 0 | 0 | 96 | 22 | 10 | 141 | 1 | 1 | 0 | 7 |
| Area 3:.. | 605 | 0 | 1 | 0 | 126 | 26 | [illegible] | 393 | 12 | 3 | 0 | 1 |
| Area 4:.. | 231 | 0 | 0 | 0 | 68 | 0 | 3 | 146 | 8 | 0 | 0 | 0 |
| Area 5:.. | 354 | 0 | 0 | 0 | 59 | 15 | 6 | 246 | 6 | 1 | 0 | 6 |
| Area 6:.. | 513 | 7 | 2 | 0 | 204 | 29 | 16 | 227 | 20 | 0 | 0 | 3 |
| Area 7:.. | 245 | 0 | 16 | 0 | 97 | 18 | 8 | 99 | 4 | 1 | 0 | 0 |
| Area 8:.. | 272 | 1 | 2 | 1 | 93 | 32 | 9 | 103 | 17 | 1 | 0 | 5 |
| Area 9:.. | 643 | 0 | 14 | 0 | 213 | 26 | 47 | 293 | 12 | 12 | 0 | 11 |
| Area 10:. | 628 | 2 | 0 | 0 | 133 | 0 | 21 | 421 | 43 | 0 | 0 | 1 |
| Area 11:. | 308 | 0 | 3 | 0 | 147 | 4 | 26 | 121 | 1 | 0 | 0 | 0 |
| Area 12:. | 773 | 0 | 0 | 0 | 360 | 10 | 101 | 162 | 74 | 44 | 0 | 2 |
| Area 13:. | 349 | 0 | 0 | 1 | 65 | 17 | 21 | 163 | 73 | 0 | 0 | 3 |
| Area 14:. | 274 | 0 | 0 | 0 | 133 | 0 | 32 | 46 | 20 | 11 | 0 | 1 |
| Area 15:. | 314 | 0 | 11 | 0 | 125 | 10 | 25 | 117 | 13 | 6 | 0 | 1 |
| Area 16:. | 428 | 3 | 0 | 0 | 227 | 0 | [illegible] | 83 | 34 | 3 | 0 | 1 |
| Area 17:. | 973 | 0 | 7 | 0 | 236 | 6 | 49 | 519 | 112 | 2 | 0 | 21 |
| Area 18:. | 277 | 0 | 0 | 0 | 170 | 2 | 24 | 51 | 19 | 4 | 0 | 1 |
| Area 19:. | 368 | 0 | 0 | 0 | 168 | 0 | 4 | 168 | 10 | 0 | 0 | 2 |
| Area 20:. | 517 | 0 | 0 | 0 | 367 | 0 | 77 | 22 | 34 | 1 | 0 | 5 |
| Area 21:. | 515 | 0 | 1 | 0 | 258 | 0 | 13 | 182 | 34 | 2 | 0 | 10 |
| Area 22:. | 314 | 0 | 2 | 0 | 69 | 25 | 10 | 147 | 33 | 5 | 0 | 6 |
| Area 23:. | 533 | 0 | 24 | 0 | 206 | 0 | 27 | 234 | 25 | 0 | 0 | 3 |
| Area 24:. | 241 | 0 | 0 | 0 | 88 | 0 | 3 | 89 | 43 | 0 | 0 | 8 |
| Area 25:. | 269 | 0 | 22 | 0 | 56 | 10 | 5 | 135 | 25 | 2 | 0 | 4 |
| Area 26:. | 370 | 1 | 0 | 2 | 138 | 0 | 16 | 132 | 36 | 2 | 0 | 18 |
| Area 27:. | 667 | 0 | 6 | 2 | 260 | 4 | 13 | 328 | 11 | 0 | 0 | 31 |

TABLE 25
DIVISION OF SOCIAL SERVICES
SOCIAL SERVICES PROVIDED TO AGED, BLIND AND DISABLED ADULTS
FEBRUARY 1989
(Continued)

| Area | Protective Services for Adults/ Abuse | Protective Services for Adults/ Exploitation | Protective Services for Adults/Abuse | Protective Services for Adults/Neglect Exploitation | Protective Services for Adults/Abuse Exploitation | Protective Services for Adults/Abuse, Neglect & Exploitation | Emergency Shelter Care for Adults | Education & Voc. Training Services | Rehabilitative Services | Counseling | Volunteer Services |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | 20 | 11 | 2 | 3 | 1 | 0 | 2 | 2 | 0 | 81 | 193 |
| Area 1: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Area 2: | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| Area 3: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 |
| Area 4: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Area 5: | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 12 |
| Area 6: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Area 7: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Area 8: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 5 |
| Area 9: | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 12 |
| Area 10: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Area 11: | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Area 12: | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 10 |
| Area 13: | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Area 14: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 3 |
| Area 15: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 |
| Area 16: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 10 |
| Area 17: | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 16 |
| Area 18: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| Area 19: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 6 |
| Area 20: | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 |
| Area 21: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 14 |
| Area 22: | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 9 |
| Area 23: | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 6 |
| Area 24: | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| Area 25: | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 7 |
| Area 26: | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 9 | 12 |
| Area 27: | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 5 |

TABLE 26
DIVISION OF SOCIAL SERVICES
PROVIDERS OF SOCIAL SERVICES
FEBRUARY 1989

| Area | Chore Service Providers | Day Care Providers | | | | Emergency Shelter Homes for Children | Emergency Shelter Homes for Adults | Foster Care for Children* | | | Personal Care Homes | Adult Family Care Homes | Adoptive Homes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | In-Home Providers | Family Care Providers | Day Care Centers | Both In-Home & Family Care Providers | | | Foster Family Homes Active | Foster Family Homes Inactive | Group Homes | | | |
| Total | 6,597 | 124 | 1,083 | 247 | 39 | 50 | 16 | 1,050 | 118 | 24 | 38 | 561 | 425 |
| Area 1: | 723 | 11 | 93 | 13 | 7 | 4 | 0 | 46 | 2 | 4 | 4 | 13 | 6 |
| Area 2: | 92 | 2 | 28 | 8 | 0 | 0 | 2 | 17 | 4 | 0 | 1 | 8 | 1 |
| Area 3: | 379 | 0 | 33 | 20 | 1 | 2 | 1 | 57 | 5 | 2 | 3 | 39 | 22 |
| Area 4: | 168 | 1 | 30 | 6 | 0 | 2 | 1 | 24 | 0 | 1 | 0 | 10 | 5 |
| Area 5: | 91 | 2 | 14 | 13 | 0 | 1 | 0 | 28 | 4 | 1 | 2 | 10 | 7 |
| Area 6: | 148 | 0 | 19 | 10 | 3 | 4 | 1 | 58 | 15 | 0 | 3 | 13 | 12 |
| Area 7: | 84 | 0 | 21 | 2 | 0 | 0 | 0 | 11 | 1 | 0 | 1 | 9 | 3 |
| Area 8: | 597 | 3 | 70 | 12 | 2 | 3 | 0 | 39 | 2 | 0 | 3 | 12 | 10 |
| Area 9: | 274 | 2 | 40 | 15 | 1 | 1 | 0 | 28 | 4 | 1 | 4 | 39 | 4 |
| Area 10: | 290 | 4 | 47 | 6 | 0 | 4 | 0 | 47 | 18 | 1 | 0 | 19 | 3 |
| Area 11: | 223 | 1 | 8 | 3 | 1 | 1 | 0 | 27 | 0 | 0 | 2 | 28 | 9 |
| Area 12: | 435 | 3 | 40 | 22 | 3 | 2 | 1 | 50 | 8 | 0 | 4 | 73 | 15 |
| Area 13: | 61 | 0 | 22 | 9 | 0 | 1 | 0 | 34 | 10 | 2 | 2 | 10 | 2 |
| Area 14: | 141 | 0 | 14 | 2 | 0 | 0 | 0 | 29 | 4 | 0 | 0 | 26 | 4 |
| Area 15: | 110 | 0 | 27 | 6 | 0 | 3 | 0 | 31 | 5 | 1 | 1 | 23 | 0 |
| Area 16: | 219 | 11 | 53 | 16 | 1 | 1 | 1 | 27 | 0 | 0 | 0 | 35 | 5 |
| Area 17: | 421 | 14 | 60 | 26 | 1 | 3 | 0 | 146 | 6 | 2 | 1 | 34 | 19 |
| Area 18: | 159 | 2 | 39 | 2 | 1 | 2 | 0 | 33 | 6 | 0 | 1 | 16 | 9 |
| Area 19: | 154 | 10 | 25 | 1 | 0 | 2 | 0 | 21 | 1 | 0 | 0 | 9 | 6 |
| Area 20: | 422 | 9 | 75 | 10 | 2 | 0 | 1 | 33 | 0 | 2 | 0 | 50 | 5 |
| Area 21: | 407 | 30 | 97 | 7 | 1 | 5 | 1 | 38 | 3 | 0 | 0 | 20 | 3 |
| Area 22: | 92 | 2 | 24 | 7 | 3 | 1 | 1 | 7 | 1 | 1 | 3 | 9 | 8 |
| Area 23: | 233 | 0 | 50 | 3 | 2 | 2 | 0 | 14 | 6 | 0 | 0 | 15 | 14 |
| Area 24: | 179 | 2 | 32 | 6 | 0 | 0 | 0 | 17 | 0 | 0 | 0 | 4 | 2 |
| Area 25: | 96 | 2 | 33 | 12 | 5 | 4 | 1 | 42 | 4 | 1 | 2 | 15 | 8 |
| Area 26: | 174 | 10 | 26 | 2 | 0 | 1 | 2 | 49 | 0 | 0 | 0 | 14 | 5 |
| Area 27: | 225 | 3 | 63 | 8 | 5 | 1 | 0 | 37 | 9 | 2 | 1 | 8 | 9 |
| State Office: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 0 | 3 | 0 | 0 | 229 |

TABLE 27
DIVISION OF SOCIAL SERVICES
DAY CARE EXPENDITURES - NUMBERS AND SOURCE OF FUNDS*
FEBRUARY 1989

| Area | Total | | Title XX | | | | WIN | |
|---|---|---|---|---|---|---|---|---|
| | | | AFDC | | Income Eligible | | | |
| | Children | Expenditures | Children | Expenditures | Children | Expenditures | Children | Expenditures |
| Total | 4,458 | $452,399.25 | 1,273 | $118,550.75 | 3,111 | $328,602.00 | 74 | $5,246.50 |
| Area 1:.. | 453 | 39,385.00 | 175 | 13,569.75 | 278 | 25,815.25 | | |
| Area 2:.. | 63 | 5,218.50 | 35 | 2,323.00 | 28 | 2,895.50 | | |
| Area 3:.. | 469 | 49,086.00 | 141 | 13,853.00 | 328 | 35,233.00 | | |
| Area 4:.. | 149 | 13,360.00 | 69 | 6,181.00 | 80 | 7,179.00 | | |
| Area 5:.. | 123 | 13,038.50 | 31 | 2,760.00 | 92 | 10,278.50 | | |
| Area 6:.. | 241 | 21,152.00 | 14 | 1,145.50 | 162 | 15,432.50 | 65 | 4,574.00 |
| Area 7:.. | 58 | 4,792.00 | 11 | 560.00 | 47 | 4,232.00 | | |
| Area 8:.. | 304 | 32,535.00 | 116 | 11,581.25 | 188 | 20,953.75 | | |
| Area 9:.. | 120 | 11,097.50 | 38 | 2,690.75 | 82 | 8,406.75 | | |
| Area 10:. | 192 | 16,666.75 | 22 | 1,593.75 | 170 | 15,073.00 | | |
| Area 11:. | 35 | 3,991.00 | 1 | 140.00 | 34 | 3,851.00 | | |
| Area 12:. | 325 | 30,131.75 | 107 | 9,747.00 | 218 | 20,384.75 | | |
| Area 13:. | 70 | 15,868.00 | 33 | 8,637.50 | 37 | 7,230.50 | | |
| Area 14:. | 58 | 4,568.50 | 27 | 1,818.50 | 29 | 2,694.00 | 2 | 56.00 |
| Area 15:. | 67 | 9,339.00 | 9 | 1,687.00 | 58 | 7,652.00 | | |
| Area 16:. | 161 | 20,664.50 | 3 | 63.00 | 158 | 20,601.50 | | |
| Area 17:. | 415 | 44,812.50 | 137 | 12,299.75 | 278 | 32,512.75 | | |
| Area 18:. | 52 | 4,924.25 | 13 | 906.50 | 39 | 4,017.75 | | |
| Area 19:. | 68 | 6,463.75 | 11 | 888.00 | 57 | 5,575.75 | | |
| Area 20:. | 160 | 16,813.50 | 52 | 4,563.50 | 108 | 12,250.00 | | |
| Area 21:. | 110 | 10,948.50 | 18 | 1,887.00 | 90 | 9,033.00 | 2 | 28.50 |
| Area 22:. | 94 | 8,153.25 | 55 | 4,672.25 | 39 | 3,481.00 | | |
| Area 23:. | 101 | 11,642.75 | 2 | 140.00 | 99 | 11,502.75 | | |
| Area 24:. | 40 | 3,527.00 | 20 | 1,269.00 | 20 | 2,258.00 | | |
| Area 25:. | 215 | 20,963.75 | 10 | 1,232.00 | 205 | 19,731.75 | | |
| Area 26:. | 28 | 2,360.50 | 9 | 332.25 | 14 | 1,440.25 | 5 | 588.00 |
| Area 27:. | 287 | 30,895.50 | 114 | 12,009.50 | 173 | 18,886.00 | | |

* The number of clients/children is not an unduplicated count. If two payments were made for the same client/child during the month, he would be counted in this report as two separate clients or children.

TABLE 28
DIVISION OF SOCIAL SERVICES
DAY CARE EXPENDITURES - NUMBERS AND TYPE OF CARE*
FEBRUARY 1989

| | Total | | In Home Care | | Out of Home Care | | | | Both | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | In Home Arrangement | | Day Care Center | | Family Care Home | | | |
| Area | Children | Expenditures | Children | Expenditures | Children | Expenditures | Children | Expenditures | Children | Expenditures |
| Total | 4,458 | $452,399.25 | 108 | $ 8,285.75 | 2,140 | $229,258.00 | 2,067 | $200,994.75 | 143 | $13,860.75 |
| Area 1: | 453 | 39,385.00 | 15 | 597.50 | 173 | 14,361.00 | 226 | 21,530.50 | 39 | 2,896.00 |
| Area 2: | 63 | 5,218.50 | 4 | 170.00 | 12 | 1,407.00 | 47 | 3,641.50 | | |
| Area 3: | 469 | 49,086.00 | | | 419 | 44,373.00 | 49 | 4,613.00 | 1 | 100.00 |
| Area 4: | 149 | 13,360.00 | 2 | 84.00 | 76 | 8,358.00 | 71 | 4,918.00 | | |
| Area 5: | 123 | 13,038.50 | 2 | 92.50 | 104 | 11,319.00 | 17 | 1,627.00 | | |
| Area 6: | 241 | 21,152.00 | 1 | 115.00 | 128 | 10,808.00 | 82 | 7,376.00 | 30 | 2,853.00 |
| Area 7: | 58 | 4,792.00 | | | 30 | 2,702.00 | 28 | 2,090.00 | | |
| Area 8: | 304 | 32,535.00 | 1 | 140.00 | 188 | 19,215.00 | 110 | 12,787.00 | 5 | 393.00 |
| Area 9: | 120 | 11,097.50 | 1 | 63.25 | 7 | 721.00 | 110 | 10,166.25 | 2 | 147.00 |
| Area 10: | 192 | 16,666.75 | 6 | 652.50 | 82 | 6,293.00 | 104 | 9,721.25 | | |
| Area 11: | 35 | 3,991.00 | | | 21 | 2,450.00 | 12 | 1,281.00 | 2 | 260.00 |
| Area 12: | 325 | 30,131.75 | 5 | 215.00 | 182 | 18,670.00 | 133 | 10,757.75 | 5 | 489.00 |
| Area 13: | 70 | 15,868.00 | | | 27 | 11,914.00 | 43 | 3,954.00 | | |
| Area 14: | 58 | 4,568.50 | | | 25 | 2,275.00 | 33 | 2,293.50 | | |
| Area 15: | 67 | 9,339.00 | | | 7 | 4,130.00 | 60 | 5,209.00 | | |
| Area 16: | 161 | 20,664.50 | 8 | 1,047.00 | 63 | 7,154.00 | 87 | 12,008.50 | 3 | 455.00 |
| Area 17: | 415 | 44,812.50 | 21 | 1,995.50 | 254 | 28,850.00 | 136 | 13,645.00 | 4 | 322.00 |
| Area 18: | 52 | 4,924.25 | 2 | 165.00 | 1 | 98.00 | 47 | 4,381.25 | 2 | 280.00 |
| Area 19: | 68 | 6,463.75 | 8 | 565.00 | 6 | 476.00 | 54 | 5,422.75 | | |
| Area 20: | 160 | 16,813.50 | 2 | 237.50 | 55 | 5,964.00 | 102 | 10,472.00 | 1 | 140.00 |
| Area 21: | 110 | 10,948.50 | 13 | 1,085.00 | 25 | 2,401.00 | 72 | 7,462.50 | | |
| Area 22: | 94 | 8,153.25 | 4 | 200.00 | 40 | 3,997.00 | 42 | 3,200.25 | 8 | 756.00 |
| Area 23: | 101 | 11,642.75 | | | 6 | 749.00 | 88 | 10,088.75 | 7 | 805.00 |
| Area 24: | 40 | 3,527.00 | 1 | 35.00 | 2 | 42.00 | 37 | 3,450.00 | | |
| Area 25: | 215 | 20,963.75 | 2 | 205.00 | 112 | 10,675.00 | 86 | 8,619.75 | 15 | 1,464.00 |
| Area 26: | 28 | 2,360.50 | 8 | 401.00 | 2 | 294.00 | 18 | 1,665.50 | | |
| Area 27: | 287 | 30,895.50 | 2 | 220.00 | 93 | 9,562.00 | 173 | 18,612.75 | 19 | 2,500.75 |

* The number of clients/children is not an unduplicated count. If two payments were made for the same client/child during the month, he would be counted in this report as two separate clients or children.

TABLE 29
DIVISION OF SOCIAL SERVICES
FOSTER CARE EXPENDITURES - NUMBERS AND TYPE OF CARE*
FEBRUARY 1989

| Area | Total | | Foster Family | | Institutions | | Relatives | |
|---|---|---|---|---|---|---|---|---|
| | Children | Expenditures | Children | Expenditures | Children | Expenditures | Children | Expenditures |
| Total | 2,254 | $1,296,419.44 | 1,258 | $315,073.73 | 983 | $ 978,454.26 | 13 | $ 2,891.45 |
| Area 1: | 196 | 135,272.83 | 54 | 10,454.95 | 142 | 124,817.88 | | |
| Area 2: | 32 | 7,953.03 | 32 | 7,953.03 | | | | |
| Area 3: | 132 | 133,294.21 | 47 | 12,519.14 | 85 | 120,775.07 | | |
| Area 4: | 155 | 140,663.32 | 21 | 4,789.56 | 133 | 135,631.76 | 1 | 242.00 |
| Area 5: | 31 | 11,465.31 | 29 | 7,815.31 | 2 | 3,650.00 | | |
| Area 6: | 161 | 67,282.68 | 94 | 22,817.55 | 67 | 44,465.13 | | |
| Area 7: | 5 | 1,612.00 | 5 | 1,612.00 | | | | |
| Area 8: | 136 | 90,564.56 | 66 | 17,811.77 | 70 | 72,752.79 | | |
| Area 9: | 60 | 31,148.02 | 48 | 13,008.02 | 12 | 18,140.00 | | |
| Area 10: | 148 | 29,267.55 | 38 | 8,069.31 | 110 | 21,198.24 | | |
| Area 11: | 27 | 5,598.02 | 25 | 5,118.57 | | | 2 | 479.45 |
| Area 12: | 127 | 49,037.75 | 42 | 9,841.59 | 85 | 39,196.16 | | |
| Area 13: | 100 | 74,156.51 | 48 | 10,669.51 | 50 | 63,108.00 | 2 | 379.00 |
| Area 14: | 60 | 15,983.07 | 60 | 15,983.07 | | | | |
| Area 15: | 30 | 8,419.30 | 30 | 8,419.30 | | | | |
| Area 16: | 20 | 5,020.88 | 20 | 5,020.88 | | | | |
| Area 17: | 238 | 150,474.87 | 157 | 57,431.03 | 80 | 92,801.84 | 1 | 242.00 |
| Area 18: | 44 | 9,553.75 | 44 | 9,553.75 | | | | |
| Area 19: | 24 | 5,275.43 | 24 | 5,275.43 | | | | |
| Area 20: | 73 | 55,677.09 | 42 | 7,385.09 | 30 | 48,115.00 | 1 | 177.00 |
| Area 21: | 52 | 11,204.27 | 52 | 11,204.27 | | | | |
| Area 22: | 13 | 7,958.00 | 9 | 2,628.00 | 4 | 5,330.00 | | |
| Area 23: | 74 | 81,228.64 | 25 | 4,609.63 | 49 | 76,619.01 | | |
| Area 24: | 12 | 2,369.99 | 12 | 2,369.99 | | | | |
| Area 25: | 104 | 98,670.42 | 60 | 13,563.92 | 40 | 84,218.50 | 4 | 888.00 |
| Area 26: | 90 | 25,677.12 | 87 | 22,131.38 | 1 | 3,061.74 | 2 | 484.00 |
| Area 27: | 97 | 32,972.68 | 87 | 17,017.68 | 10 | 15,955.00 | | |
| State Office | 13 | 8,618.14 | | | 13 | 8,618.14 | | |

* The number of clients/children is not an unduplicated count. If two payments were made for the same client/child during the month, he would be counted in this report as two separate clients or children.

TABLE 30
DIVISION OF SOCIAL SERVICES
FOSTER CARE EXPENDITURES - NUMBER OF CHILDREN AND SOURCE OF FUNDS*
FEBRUARY 1989

| Area | Total | | State Funds | | AFDC - FC | | Emergency Shelter - Title XX | |
|---|---|---|---|---|---|---|---|---|
| | Children | Expenditures | Children | Expenditures | Children | Expenditures | Children | Expenditures |
| Total | 2,294 | $1,339,373.24 | 1,261 | $755,873.27 | 993 | $ 540,546.17 | 40 | $42,953.80 |
| Area 1: | 199 | 135,932.65 | 117 | 96,673.10 | 79 | 38,599.73 | 3 | 659.82 |
| Area 2: | 32 | 7,953.03 | 27 | 6,431.03 | 5 | 1,522.00 | | |
| Area 3: | 132 | 142,294.21 | 61 | 66,626.54 | 71 | 66,667.67 | | 9,000.00 |
| Area 4: | 155 | 140,813.32 | 103 | 101,214.55 | 52 | 39,448.77 | | 150.00 |
| Area 5: | 31 | 11,465.31 | 20 | 6,903.01 | 11 | 4,562.30 | | |
| Area 6: | 165 | 78,053.67 | 101 | 44,269.06 | 60 | 23,013.62 | 4 | 10,770.99 |
| Area 7: | 5 | 1,612.00 | 4 | 1,362.00 | 1 | 250.00 | | |
| Area 8: | 139 | 96,499.45 | 65 | 31,995.90 | 71 | 58,568.66 | 3 | 5,934.89 |
| Area 9: | 61 | 31,532.37 | 40 | 16,318.63 | 20 | 14,829.39 | 1 | 384.35 |
| Area 10: | 149 | 38,921.55 | 116 | 25,479.64 | 32 | 3,787.91 | 1 | 9,654.00 |
| Area 11: | 27 | 5,598.02 | 17 | 3,977.64 | 10 | 1,620.38 | | |
| Area 12: | 127 | 49,037.75 | 71 | 28,509.14 | 56 | 20,528.61 | | |
| Area 13: | 100 | 74,156.51 | 39 | 36,044.00 | 61 | 38,112.51 | | |
| Area 14: | 60 | 15,983.07 | 40 | 11,022.12 | 20 | 4,960.95 | | |
| Area 15: | 34 | 9,335.30 | 16 | 4,935.00 | 14 | 3,484.30 | 4 | 916.00 |
| Area 16: | 21 | 5,283.88 | 6 | 1,442.24 | 14 | 3,578.64 | 1 | 263.00 |
| Area 17: | 238 | 150,774.87 | 130 | 77,129.34 | 108 | 73,345.53 | | 300.00 |
| Area 18: | 45 | 9,989.86 | 18 | 3,686.13 | 26 | 5,867.62 | 1 | 436.11 |
| Area 19: | 25 | 5,767.43 | 16 | 3,488.43 | 8 | 1,787.00 | 1 | 492.00 |
| Area 20: | 73 | 55,677.09 | 32 | 29,721.42 | 41 | 25,955.67 | | |
| Area 21: | 56 | 12,192.27 | 23 | 4,809.07 | 29 | 6,395.20 | 4 | 988.00 |
| Area 22: | 16 | 8,534.00 | 8 | 5,270.00 | 5 | 2,688.00 | 3 | 576.00 |
| Area 23: | 79 | 82,271.64 | 51 | 64,194.17 | 23 | 17,034.47 | 5 | 1,043.00 |
| Area 24: | 12 | 2,369.99 | 8 | 2,307.74 | 4 | 62.25 | | |
| Area 25: | 113 | 100,056.06 | 42 | 49,985.35 | 62 | 48,685.07 | 9 | 1,385.64 |
| Area 26: | 90 | 25,677.12 | 36 | 10,269.88 | 54 | 15,407.24 | | |
| Area 27: | 97 | 32,972.68 | 44 | 18,239.44 | 53 | 14,733.24 | | |
| State Office | 13 | 8,618.14 | 10 | 3,568.70 | 3 | 5,049.44 | | |

* The number of clients/children is not an unduplicated count. If two payments were made for the same client/child during the month, he would be counted in this report as two separate clients or children.

TABLE 31
DIVISION OF SOCIAL SERVICES
CHILDREN IN FOSTER CARE - EXPENDITURES AND AVERAGE AMOUNTS*
FEBRUARY 1989

| | Total | | | Foster Homes & Relatives | | | Institutions & Group Homes | | |
|---|---|---|---|---|---|---|---|---|---|
| | Children | Amount | Average Amount | Children | Amount | Average Amount | Children | Amount | Average Amount |
| Total | 2,254 | $1,296,419.44 | $575.16 | 1,271 | $317,965.18 | $250.17 | 983 | $ 978,454.26 | $ 995.38 |
| State Funds | 1,261 | 755,873.27 | 599.42 | 651 | 179,353.11 | 275.50 | 610 | 576,520.16 | 945.12 |
| AFDC - FC | 993 | 540,546.17 | 544.36 | 620 | 138,612.07 | 223.57 | 373 | 401,934.10 | 1,077.57 |

* The number of clients/children is not an unduplicated count. If two payments were made for the same client/child during the month, he would be counted in this report as two separate clients or children.

TABLE 32
DIVISION OF SOCIAL SERVICES
SERVICES TO ADULTS EXPENDITURES*
FEBRUARY 1989

| Area | Total | | | Chore | | | Adult Family Care | | | Personal Care Home | | | Emergency Shelter Care | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Client | Amount | Average Amount | Client | Amount | Average Amount | Client | Amount | Average Amount | Client | Amount | Average Amount | Client | Amount |
| Total | 6,351 | $550,921.92 | $ 86.75 | 5,057 | $427,421.16 | $ 84.52 | 853 | $71,397.87 | $ 83.70 | 440 | $51,001.39 | $115.91 | 1 | $1,101.50 |
| Area 1: | 421 | 34,859.60 | 82.80 | 325 | 25,397.80 | 78.15 | 31 | 2,629.00 | 84.81 | 65 | 6,832.80 | 105.12 | | |
| Area 2: | 143 | 14,217.02 | 99.42 | 98 | 8,905.49 | 90.87 | 12 | 1,149.24 | 95.77 | 33 | 4,062.29 | 123.10 | | 100.00 |
| Area 3: | 241 | 24,260.55 | 100.67 | 159 | 15,758.91 | 99.11 | 46 | 3,912.64 | 85.06 | 36 | 4,589.00 | 127.47 | | |
| Area 4: | 94 | 8,191.58 | 87.14 | 84 | 7,054.33 | 83.98 | 10 | 937.25 | 93.73 | | | | | 200.00 |
| Area 5: | 83 | 7,364.49 | 88.73 | 58 | 4,531.06 | 78.12 | 7 | 462.00 | 66.00 | 18 | 2,371.43 | 131.75 | | |
| Area 6: | 297 | 26,455.43 | 89.08 | 239 | 20,593.33 | 86.16 | 22 | 1,948.30 | 88.56 | 36 | 3,863.80 | 107.33 | | 50.00 |
| Area 7: | 146 | 12,129.42 | 83.08 | 108 | 8,250.20 | 76.39 | 14 | 1,587.29 | 113.38 | 24 | 2,291.93 | 95.50 | | |
| Area 8: | 261 | 27,448.83 | 105.17 | 184 | 18,948.03 | 102.98 | 14 | 1,272.00 | 90.86 | 63 | 7,228.80 | 114.74 | | |
| Area 9: | 308 | 29,604.55 | 96.12 | 225 | 20,358.68 | 90.48 | 52 | 5,267.64 | 101.30 | 31 | 3,978.23 | 128.33 | | |
| Area 10: | 164 | 12,496.36 | 76.20 | 140 | 10,336.91 | 73.84 | 24 | 2,159.45 | 89.98 | | | | | |
| Area 11: | 204 | 15,094.96 | 73.99 | 163 | 11,661.38 | 71.54 | 37 | 2,684.84 | 72.56 | 4 | 748.74 | 187.19 | | |
| Area 12: | 525 | 47,706.29 | 90.87 | 397 | 35,755.11 | 90.06 | 117 | 10,610.18 | 90.69 | 11 | 1,266.00 | 115.09 | | 75.00 |
| Area 13: | 107 | 9,284.94 | 86.78 | 67 | 5,651.66 | 84.35 | 22 | 1,774.28 | 80.65 | 18 | 1,859.00 | 103.28 | | |
| Area 14: | 186 | 14,343.50 | 77.12 | 141 | 10,770.38 | 76.39 | 45 | 3,573.12 | 79.40 | | | | | |
| Area 15: | 167 | 13,863.45 | 83.01 | 128 | 9,863.30 | 77.06 | 29 | 2,288.06 | 78.90 | 10 | 1,637.09 | 163.71 | | 75.00 |
| Area 16: | 324 | 27,116.60 | 83.69 | 252 | 21,462.54 | 85.17 | 72 | 5,504.06 | 76.45 | | | | | 150.00 |
| Area 17: | 319 | 27,554.71 | 86.38 | 251 | 21,974.18 | 87.55 | 60 | 4,759.59 | 79.33 | 8 | 820.94 | 102.62 | | |
| Area 18: | 235 | 17,498.07 | 74.46 | 203 | 14,768.07 | 72.75 | 30 | 2,508.60 | 83.62 | 2 | 221.40 | 110.70 | | |
| Area 19: | 208 | 17,147.62 | 82.44 | 195 | 16,082.62 | 82.47 | 13 | 1,065.00 | 81.92 | | | | | |
| Area 20: | 503 | 42,956.17 | 85.40 | 415 | 35,557.60 | 85.68 | 88 | 7,298.57 | 82.94 | | | | | 100.00 |
| Area 21: | 280 | 24,920.50 | 89.00 | 265 | 23,972.50 | 90.46 | 15 | 948.00 | 63.20 | | | | | |
| Area 22: | 155 | 14,876.36 | 95.98 | 88 | 7,651.80 | 86.95 | 17 | 1,307.77 | 76.93 | 49 | 5,640.29 | 115.11 | 1 | 276.50 |
| Area 23: | 290 | 21,863.93 | 75.39 | 261 | 19,599.21 | 75.09 | 29 | 2,264.72 | 78.09 | | | | | |
| Area 24: | 102 | 9,157.12 | 89.78 | 99 | 8,919.12 | 90.09 | 3 | 238.00 | 79.33 | | | | | |
| Area 25: | 105 | 10,208.92 | 97.23 | 63 | 5,646.11 | 89.62 | 13 | 1,201.16 | 92.40 | 29 | 3,286.65 | 113.33 | | 75.00 |
| Area 26: | 161 | 11,534.89 | 71.65 | 146 | 10,642.34 | 72.89 | 15 | 892.55 | 59.50 | | | | | |
| Area 27: | 322 | 28,766.06 | 89.34 | 303 | 27,308.50 | 90.13 | 16 | 1,154.56 | 72.16 | 3 | 303.00 | 101.00 | | |

* The number of clients/children is not an unduplicated count. If two payments were made for the same client/child during the month, he would be counted in this report as two separate clients or children.

TABLE 33
DIVISION OF SOCIAL SERVICES
CHILD PROTECTIVE SERVICES REPORT
FEBRUARY 1989

| Area | Current Month | | | | | | | Previous Months | | | | | | | Totals Cleared | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Referrals Received | Referrals Cleared | | | | Referrals Pend. | | Pending Previously | No. Cleared | | | | No. Remain Pending Over 30 Days | Total Pending | Prior Total | Current Month | Year-to-Date |
| | | Abuse | | Neglect | | | | | Abuse | | Neglect | | | | | | |
| | | Open | Not Open | Open | Not Open | No. Abuse | No. Neglect | | Open | Not Open | Open | Not Open | | | | | |
| Total | 1,099 | 61 | 144 | 71 | 230 | 283 | 310 | 1,605 | 49 | 190 | 47 | 221 | 1,096 | 1,689 | 946 | 1,015 | 1,961 |
| Area 1:..... | 80 | 5 | 3 | 11 | 8 | 28 | 25 | 63 | 2 | 18 | 5 | 15 | 23 | 76 | 75 | 67 | 142 |
| Area 2:..... | 16 | 2 | | | 1 | 7 | 6 | 33 | | 1 | 1 | 5 | 26 | 39 | 16 | 10 | 26 |
| Area 3:..... | 73 | | 17 | 1 | 15 | 26 | 14 | 157 | 6 | 24 | 1 | 13 | 113 | 153 | 50 | 77 | 127 |
| Area 4:..... | 12 | 1 | 3 | | 2 | 4 | 2 | 1 | | | | 1 | | 6 | 7 | 7 | 14 |
| Area 5:..... | 33 | 3 | 9 | 2 | 6 | 8 | 5 | 19 | 3 | 9 | 1 | 4 | 2 | 15 | 29 | 37 | 66 |
| Area 6:..... | 69 | 11 | 4 | 8 | 18 | 10 | 18 | 61 | 1 | 12 | 1 | 26 | 21 | 49 | 95 | 81 | 176 |
| Area 7:..... | 7 | | 1 | 1 | 3 | | 2 | 2 | 1 | 1 | | | | 2 | 7 | 7 | 14 |
| Area 8:..... | 68 | 7 | 5 | 3 | 10 | 23 | 20 | 229 | 14 | 19 | 9 | 29 | 158 | 201 | 35 | 96 | 131 |
| Area 9:..... | 22 | 1 | | 1 | 2 | 14 | 4 | 22 | | 5 | 1 | 2 | 14 | 32 | 16 | 12 | 28 |
| Area 10:..... | 23 | 1 | 2 | | 1 | 10 | 9 | 32 | 2 | 2 | | 5 | 23 | 47 | 29 | 13 | 42 |
| Area 11:..... | 21 | 1 | 9 | 3 | 8 | | | 3 | | | | 3 | | | 2 | 24 | 26 |
| Area 12:..... | 53 | | 3 | 2 | 8 | 21 | 19 | 106 | 2 | 14 | 1 | 20 | 69 | 109 | 65 | 50 | 115 |
| Area 13:..... | 20 | 1 | 4 | | 11 | 2 | 2 | 1 | | 1 | | | | 4 | 27 | 17 | 44 |
| Area 14:..... | 20 | 2 | 2 | 3 | 8 | | 5 | 13 | | 1 | | 12 | | 5 | 24 | 28 | 52 |
| Area 15:..... | 24 | | 10 | | 10 | 2 | 2 | 19 | | 9 | 1 | 7 | 2 | 6 | 27 | 37 | 64 |
| Area 16:..... | 37 | 3 | 9 | 3 | 12 | 3 | 7 | 21 | | 8 | 1 | 6 | 6 | 16 | 52 | 42 | 94 |
| Area 17:..... | 137 | 8 | 9 | 13 | 19 | 35 | 53 | 416 | 7 | 19 | 18 | 25 | 347 | 435 | 92 | 118 | 210 |
| Area 18:..... | 19 | 1 | 5 | 1 | 4 | 4 | 4 | 6 | 1 | | 1 | 4 | | 8 | 10 | 17 | 27 |
| Area 19:..... | 42 | | 8 | 3 | 13 | 5 | 13 | 10 | 1 | 5 | | 4 | | 18 | 13 | 34 | 47 |
| Area 20:..... | 18 | | | 1 | | 6 | 11 | 97 | 1 | 1 | | 11 | 84 | 101 | 9 | 14 | 23 |
| Area 21:..... | 35 | 1 | 9 | | 14 | 4 | 7 | 15 | | 2 | | 3 | 10 | 21 | 35 | 29 | 64 |
| Area 22:..... | 21 | 1 | 3 | 2 | 4 | 6 | 5 | 23 | 2 | 13 | | 6 | 2 | 13 | 17 | 31 | 48 |
| Area 23:..... | 21 | 2 | | 3 | 9 | 7 | | 5 | 2 | 1 | | 2 | | 7 | 20 | 19 | 39 |
| Area 24:..... | 25 | | 1 | 1 | 1 | 14 | 8 | 86 | | | 1 | | 85 | 107 | 11 | 4 | 15 |
| Area 25:..... | 57 | 2 | 10 | 4 | 21 | 7 | 13 | 24 | | 5 | 1 | 5 | 13 | 33 | 57 | 48 | 105 |
| Area 26:..... | 98 | | 15 | 2 | 18 | 23 | 40 | 80 | 1 | 12 | 4 | 12 | 51 | 114 | 78 | 64 | 142 |
| Area 27:..... | 48 | 8 | 3 | 3 | 4 | 14 | 16 | 61 | 3 | 8 | | 3 | 47 | 77 | 48 | 32 | 80 |

TABLE 34
DIVISION OF SOCIAL SERVICES
MEDICAID WAIVER
FEBRUARY 1989

| Service | Total | Department of Human Services | | | Coordinating Council for Independent Living | Upper Potomac Area Agency on Aging | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | Area 1 | Area 3 | Area 17 | Area 10 | Area 4 | Area 5 | Area 11 | Total Upper Potomac Area Agency on Aging |
| Total | | | | | | | | | |
| Clients | 580 | 49 | 41 | 158 | 178 | 53 | 66 | 85 | 204 |
| Amount | $272,292.07 | $13,637.50 | $16,645.07 | $60,127.00 | $69,349.50 | $36,352.00 | $31,436.00 | $44,745.00 | $112,533.00 |
| Average Amount | $ 469.47 | $ 278.32 | $ 405.98 | $ 380.55 | $ 541.79 | $ 685.89 | $ 476.30 | $ 526.41 | $ 551.63 |
| Chore Services | | | | | | | | | |
| Clients | 235 | 31 | 31 | 46 | 67 | 14 | 14 | 32 | 60 |
| Amount | $ 28,717.50 | $ 4,275.00 | $ 3,900.00 | $ 6,270.00 | $ 7,187.50 | $ 1,840.00 | $ 1,820.00 | $ 3,425.00 | $ 7,085.00 |
| Average Amount | $ 122.20 | $ 137.90 | $ 125.81 | $ 136.30 | $ 107.28 | $ 131.43 | $ 130.00 | $ 107.03 | $ 118.08 |
| Homemaker Services | | | | | | | | | |
| Clients | 531 | 32 | 41 | 152 | 119 | 56 | 59 | 72 | 187 |
| Amount | $243,574.57 | $ 9,362.50 | $12,745.07 | $53,857.00 | $62,162.00 | $34,512.00 | $29,616.00 | $41,320.00 | $105,448.00 |
| Average Amount | $ 458.71 | $ 292.58 | $ 310.86 | $ 354.32 | $ 522.37 | $ 616.29 | $ 501.97 | $ 573.89 | $ 563.89 |
| Case Management* | | | | | | | | | |
| Clients | | | | | | | | | |
| Amount | | | | | | | | | |
| Average Amount | | | | | | | | | |

Note: These figures are a reflection of expenditures for the month. They are not a reflection of services provided during the month.

* Case Management Statistics are reported on a quarterly basis.

ADOPTION SERVICES

The purpose of this service is to provide a permanent home for children whose ties to their biological parents have been severed either through voluntary relinquishment or by court action.

ADULT

An individual who is 18 or over, or emancipated as determined by State law, except individuals between 18 and 22 if attending school are not considered as adults.

ADULT FAMILY CARE HOME SERVICES

The purpose of the service is to provide alternate care homes for individuals who, because of physical, mental or emotional limitations, are no longer able to remain in their own homes, or provide for those persons who are ready to be deinstitutionalized from nursing homes or hospitals and moved to less intensive care settings.

AFDC/WORK AND TRAINING RECIPIENT

An AFDC recipient who has registered and been certified in the work and training program.

AGED

An individual who is 65 years of age or older.

AID TO FAMILIES WITH DEPENDENT CHILDREN

Payments to cover the needs of children under 18 years of age who are deprived of parental support because of death, continued absence from home, or physical or mental incapacity. The needs of caretaker/relatives are included when the children are living with them.

AID TO FAMILIES WITH DEPENDENT CHILDREN - UNEMPLOYED

Payments to cover the needs of children under 18 years of age who are deprived of parental support because of the unemployment of a parent. The needs of caretaker/relatives are included when the children are living with them.

ASSISTANCE PAYMENTS

The monthly check received by those individuals who have been determined by the Department to meet the eligibility requirements of one of the categories of public assistance.

BLIND

An individual who has visual acuity of 20/200 or less in the better eye with the use of correcting lenses.

CASE

A case is an individual or group of individuals whose needs are budgeted as a unit. A single payment is made to cover those needs.

CATEGORY OF ASSISTANCE

The AFDC, AFDC-U or GA category of Public Assistance.

CATEGORY OF INDIVIDUALS

Groupings of persons on the basis of common characteristics such as recipient status (AFDC, SSI, Medicaid), income level, age, and physical or mental conditions.

CHILD

An individual who is unmarried, is not the head of a household, is under age 18 or under age 22 if attending school.

CHORE SERVICES FOR ADULTS

The purpose of this service is to provide assistance to an individual in performing necessary household chores and tasks which the individual is unable to do for him/herself because of frailty or other limiting conditions of health or well being.

COMMUNITY DELINQUENCY SERVICES

Community Delinquency Services are those services which are to be provided to a group of people whose identifying characteristics are:

(1) Being under the age of 20.

(2) In some way, under the purview of the juvenile justice system, e.g., on probation, awaiting disposition, etc.

COUNSELING SERVICES

Counseling Services consist of non-medical therapeutic and educational activities that are directed toward improving the individual's problem-solving capacity, ability to cope with the environment, utilization of community resources, and the resolution of intra- or inter-personal conflict.

DAY CARE SERVICES

Day Care is a service which offers direct care and protection of infants, preschool, and school-age children during a portion of a 24-hour day inside or outside the child's home.

DISABLED

An individual who is unable to engage in any substantial gainful activity by reason of any medically determinable physical or mental impairment which can be expected to result in death or which has lasted, or can be expected to last, for a continuous period of not less than 12 months. In the case of an individual under the age of 18, or under the age of 22 if in school, who suffers from any medically determinable physical or mental impairment of comparable severity.

EDUCATION AND VOCATIONAL TRAINING SERVICES

The purpose of this service is to provide opportunities for the enhancement of knowledge, skills, and abilities in the areas of self-sufficiency and self-support.

EMERGENCY SHELTER CARE SERVICES

The purpose of emergency shelter care services is to provide a 24-hour resource for children and youth in need of immediate care in a non-restraining but protective environment. Shelter care is limited to 30 days and the need for the service must be documented.

FAMILY PLANNING SERVICES

The purpose of family planning services is to enable appropriate individuals including minors to limit voluntarily their family size, to space their children or prevent pregnancy from occuring.

FOSTER CARE SERVICES FOR CHILDREN

The purpose of foster care is to provide for the supervision and nurturing of children in a family home or child care institution when their biological parents are unable to provide for their care.

GENERAL ASSISTANCE

A state-funded program for assistance in kind or in cash to eligible individuals. The program covers (1) Emergency Assistance, and (2) payment for care in Andrew S. Rowan Memorial Home.

HEALTH RELATED SERVICES

The purpose of this service is to assist individuals to attain and maintain a favorable condition of health by assisting them in identifying and understanding their health needs and to secure and utilize necessary preventative treatment and maintenance services directed toward the reduction of dependency and to promote their self-sufficiency.

HOMEMAKER SERVICES

Homemaker services utilize trained homemakers to provide assistance and training in housekeeping, home management, personal and/or child care, to families and aged and disabled adults in their own homes.

HOME MANAGEMENT SERVICES

Home Management Services include formal and informal instruction and training for families, individuals, and aged, blind or disabled adults in the skills needed to maintain a home.

HOUSING IMPROVEMENT SERVICES

The purpose of the service is to help individuals and families to obtain safe and adequate housing, thus reducing dependency, helping to achieve self support, and/or preventing inappropriate institutionalization by helping the family or individuals to remain in their own home.

NURSING HOME SOCIAL SERVICES

The purpose of the service is to provide counseling and assistance to eligible patients confined to long-term care facilities in a way that will provide for their unique problems and needs.

PERSONAL CARE HOME SERVICES

The purpose of this service is to provide alternative, community-based care for individuals who, because of mental, physical or other limitations, are unable to remain in their own homes but are not in need of intensive nursing care.

PREINSTITUTIONALIZATION, ADMISSION AND AFTERCARE SERVICES

The purpose of this service is to provide individuals for whom institutionalization is appropriate and those able to leave institutional care, services which will promote maximum benefit of institutionalization and/or early return to an appropriate environment in the community.

PRIMARY RECIPIENT

An individual with whom, or for whom, a specific goal is established and to whom services are provided for the purpose of achieving the goal. Services are considered to be provided to the primary recipient when they are provided to, or on behalf of, other members of the primary recipient's family to facilitate achievement of the recipient's goal.

PROTECTIVE SERVICES FOR ADULTS

The purpose of this service is to assist individuals to maintain or develop a level of competence and functioning that will enable them to manage their own affairs; or for those incapable of handling their own affairs, to assist in developing the method of handling their affairs which is least restrictive to the rights and freedoms of this individual while at the same time safeguarding this individual, their property and the general public.

PROTECTIVE SERVICES FOR CHILDREN

This social service is a specialized agency service extended to families in behalf of children who are at risk of becoming, or are neglected, abused or exploited either by their parents or those persons having primary responsibility for their care.

RECIPIENT

An individual who has been found eligible to receive and is receiving economic, medical or social services from the Department of Human Services, either on an individual basis or as a member of a group of individuals.

REHABILITATIVE SERVICES

The purpose of rehabilitative services is to prepare incapacitated AFDC recipients for full or part-time employment and to link them with available job opportunities.

SOCIAL SERVICE RECIPIENT

An individual who is provided one or more social services under Title IV or Title XX of the Social Security Act.

SOCIAL, EDUCATION AND TRAINING SERVICES FOR ADOLESCENTS AND SINGLE PARENTS

The purpose of this service is to provide direct help to young or single parents in preparing for parenthood and family living.

YOUTH SERVICES

Youth Services are those services which are to be provided on a voluntary basis to a group of people who are defined under the age 18 and who are experiencing problems coping in the home, the school and/or the community environment.